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Cook County Recorder 23.50



Prepared by:
Cookie Gaskin
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148



and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #:1001434 PRIMEWEST #:25075
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PRIMEWEST MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated 11/12/97 executed by JOHN MARKICH AND CYNTHIA MARKICH
to Mortgage Service America, Inc.
a corporation organized under the laws of The State of Illinois and whose principal place of business is
1919 S. Highland, Ste 250-D, Lombard, Il. 60 48
and recorded in Book/Volume No. , page(s) 612 , as Document No. 97927815
, COOK County Records, State of ILLINOIS described hereinafter as follows:
(See Reverse for Legal Description)
Commonly known as 8040 TRIPP STREET, SKOKIE, IL 60076 P.I.N. 10-22-426-020

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS,
COUNTY OF COOK

MORTGAGE SERVICE AMERICA, INC.
An Illinois Corporation

On 12/2/98 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
Dennis J. Noonan
known to me to be the Vice President
and Hertha A. Mozul
known to me to be the Assistant Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

By: Dennis J. Noonan
Its: Vice President

By: Hertha A. Mozul
Its: Assistant Vice President

NOTARY PUBLIC

(This Area for Official Notarial Seal)



LEGAL DESCRIPTION:

LOT 6 IN THE FIRST ADDITION TO TALMAN & THIELES' NILES CENTER "L" SUBDIVISION BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO PLAT OF SAID SUBDIVISION RECORDED JUNE 8, 1925 AS DOCUMENT 8936677, IN COOK COUNTY, ILLINOIS.
PIN # 10-22-426-020

Property of Cook County Clerk's Office