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1999-02-05 10:37:10
Cook County Recorder 23.50

Prepared by:
Cookie Gaskin
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148



and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #: 1004769

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NationsBanc Mortgage Corporation its successors and/or its assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 19, 1998, executed by MARK C. HAYS AND PAULA D. HAYS, HIS WIFE

to Mortgage Service America, Inc., a corporation organized under the laws of The State of Illinois and whose principal place of business is 1919 S. Highland, Ste 250-D, Lombard, Il. 60148

and recorded in Book/Volume No. 08113466, page(s) COOK County Records, State of Illinois, as Document No. 08113466 described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 2319 HARRISON ST, EVANSTON, IL 60201 P.I.N. 10-12-101-018

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under Real Estate Mortgage.

**STATE OF ILLINOIS
COUNTY OF COOK**

MORTGAGE SERVICE AMERICA, INC.
An Illinois Corporation

On November 19, 1998 before me the undersigned a Notary Public in and for said County and State, personally appeared

By: WILLIAM J. PATEJDL
Its: VICE PRESIDENT

WILLIAM J. PATEJDL
VICE PRESIDENT
and
HERTHA A. MOZUL
ASST. VICE PRESIDENT
known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporation seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: HERTHA A. MOZUL
Its: ASST. VICE PRESIDENT

NOTARY PUBLIC

(This Area for Official Notarial Seal)



LEGAL DESCRIPTION:

LOT 19 IN BLOCK 1 IN HARTREY'S ADDITION TO NORTH EVANSTON, SAID ADDITION BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.*****P.I.N. 10-12-101 -018

Freddie Gold Cash #068018304

Property of Cook County Clerk's Office

Vertical text at the bottom edge of the page, likely from a scanner or document edge, including characters like '10-12-101-018' and 'PY 25509'.