

Prepared by:
Cookie Gaskin
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148



and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148



Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #: 1004658
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONS BANC MORTGAGE CORP. ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated November 10, 1998 executed by MARK ROSCOE AND JAMEY ROSCOE, HIS WIFE

to Mortgage Service America, Inc
a corporation organized under the laws of The State of Illinois
and whose principal place of business is 1919 S. Highland, Ste 250-D, Lombard, Il. 60148

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. 08052337 COOK County Records, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1136 N. STRATFORD, ARLINGTON HEIGHTS, IL 60004
P.I.N. 03-21-302-021-0000

Together with the note or notes therein described or referred to the money due and to become due
thereon with interest, and all rights accrue under Real Estate Mortgage.

**STATE OF ILLINOIS
COUNTY OF COOK**

MORTGAGE SERVICE AMERICA, INC.
An Illinois Corporation

On November 10, 1998 before me
the undersigned a Notary Public in and for
said County and State, personally appeared

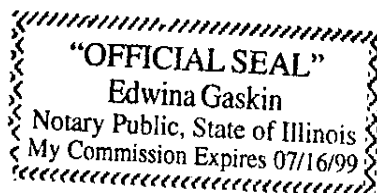
By: Raymond H. Wilmot
Its: RAYMOND H. WILMOT
VICE PRESIDENT

known to me to be the RAYMOND H. WILMOT
and VICE PRESIDENT
known to me to be the ANN G. VECCHIONE
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
Corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
the corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

By: Ann G. Vecchione
Its: ANN G. VECCHIONE
ASSISTANT VICE PRESIDENT

NOTARY PUBLIC Edwina Gaskin

(This Area for Official Notarial Seal)



LEGAL DESCRIPTION:

LOT 7 IN BLOCK 4 IN ARLINGTON COUNTRYSIDE UNITNO. 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OFS ECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.*****P.I.N. 03-21-302-021

Fleet # 068390416

Property of Cook County Clerk's Office