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99-02-05 10:49:08  
Cook County Recorder 23.50

Prepared by:  
Cookie Gaskin  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, IL. 60148



and When Recorded Mail to:  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, IL. 60148

Space above this Line for Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

MSA Loan #: 1004617

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLEET MORTGAGE CORP. ITS SUCCESSORS AND/OR ITS ASSIGNS**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated **November 5, 1998** executed by **JOHN A. CIMAGLIA AND SANDRA C. CIMAGLIA, HIS  
WIFE**

to Mortgage Service America, Inc.  
a corporation organized under the laws of The State of Illinois  
and whose principal place of business is 1919 S. Highland, Ste 250-D, Lombard, Il. 60148

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. **08052538** COOK County Records, State of Illinois described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 804 N. AUSTIN, PARK RIDGE, IL 60068  
P.I.N. 09-26-200-015

Together with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrue under Real Estate Mortgage.

**STATE OF ILLINOIS  
COUNTY OF COOK**

MORTGAGE SERVICE AMERICA, INC.  
An Illinois Corporation

On November 5, 1998 before me  
the undersigned a Notary Public in and for  
said County and State, personally appeared  
**RAYMOND H. WILMOT**  
**VICE PRESIDENT**

By: **RAYMOND H. WILMOT**  
Its: **VICE PRESIDENT**

known to me to be the  
and **HERTHA A. MOZUL**  
known to me to be the **ASST. VICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
Corporation seal of said corporation, that said  
instrument was signed and sealed on behalf of said  
the corporation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

By: **HERTHA A. MOZUL**  
Its: **ASST. VICE PRESIDENT**

NOTARY PUBLIC

(This Area for Official Notarial Seal)



LEGAL DESCRIPTION:

LOT 15 IN BLOCK 2 IN COLLINS, GAUNTLETT AND DUNAS GOLF VIEW ADDITION TO PARK RIDGE BEING A SUBDIVISION OF THE NORTH 19.00 ACRES OF THE 36 ACRES LYING WEST OF AND ADJOINING THE EAST 58 RODS OF THE NORTH 66 RODS, 11 FEET OF THE NORTHEAST QUARTER 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EASTERLY 211 FEET OF SAID NORTH 19 ACRES) IN COOK COUNTY, ILLINOIS.\*\*\*\*P.I.N. 09-26-200-015

Fleet # 604941929

Property of Cook County Clerk's Office