RELEASE OF MORTGAGE DR THIS TOEED BY CORPORATION ILL NOIS

1999-02-05 11:31:53

Cook County Recorder

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SOUTH SHORE BANK OF CHICAGO
of the County of COOK and State of 12 INOIS for and in consideration of the payment of the indebtedness secured
by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one
dollar, the receipt of whereof is hearby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT
CLAIM untoANTHONY L. MOORE AND JOYCE M. MOORE, HIS WIFE
heirs, legal representatives and assigns, all the right, title, interest, cirin or demand whatsoever may have acquired in,
through or by a certain MORTGAGE, bearing date the 15 day of SEPTEMBER, 1994, and recorded in the
Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as
document No. 94835063 to the premises therein described as follows, situated in the County
of <u>COOK</u> , State of Illinois, to wit:
THE SOUTH 10 FEET OF LOT 7, THE NORTH 30 FEET OF LOT 8 IN BLOCK 3 IN KULNTZE'S ADDITION TO SOUTH SHORE, IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
LW194
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): - 20-25-212-020
Address(es) of premises: 7236 SOUTH OGLESBY, CHICAGO, ILLINOIS.

witness nand	and sear Notarial, this	6 day of	DECEMBER 19 9	<u>.</u> .	
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			A Special Control	(seal)	r Tilonga kang
	JA	AMES O ARTHIGIAN	, SR. VICE PRESI		
	ĄĹ	ACK CRANE, VICE	PRESIDENT		
This instrument was prepar	ed by <u>ANN DUNLAP</u>	7936 S. Cot	ttage Grove, Chicago,	IL. 60619-3911	
STATE OF ILLINOIS	Ox				
COUNTY OF COOK	Co	0/			
I, <u>LINNETTA</u>	MOORE	, a notary public in a	and for said County, in	the State afores	aid, DO
HEREBY CERTIFY that _	JAMES J. BRINGLEY	personal,v known	to me to be the SEN	IOR VICE Pro	sident of
The South Shore Bank	of Chicago an ILLINO	IS corporation, and_	JACK CRANE	, persor	nally
known to me to be the	VICE PRESIDENT	of said corpor	ration, and personally	known to me to	be the
same person whose names a	are subscribed to the foreg	oing instrument, app	eared before me this d	ay in person and	İ
everally acknowledged tha	t as such <u>SENIOR VIC</u>	E President an	nd VICE PRESIDE	NT , they signe	d and

GIVEN under my hand and Notarial seal this 19 98 . day of

delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the fiee and voluntary

My Commission Expires 04/02/2002

act of said corporation, for the uses and purposes therein set forth.

04/02/02 Commission Expires_