

99125729

Prepared By:

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2547 1180 001 Page 1 of 2  
1999-02-05 15:16:32  
Cook County Recorder 23.50



99125729

BONNIE STIMM  
3400 DUNDEE ROAD, SUITE 150  
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To

J M MORTGAGE SERVICES, INC.  
3400 DUNDEE ROAD, SUITE 150  
NORTHBROOK  
ILLINOIS 60062



SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4374973 2ND LOAN NO.: 4781

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**OHIO SAVINGS BANK, F.S.F. ITS SUCCESSORS AND/OR ASSIGNS**  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 30, 1998**  
executed by **LENORE S. RAPPAPORT, A WIDOW**

to **J M MORTGAGE SERVICES, INC.**  
a corporation organized under the laws of  
and whose principal place of business is  
**NORTHBROOK, ILLINOIS 60062**

**THE STATE OF ILLINOIS**  
**3400 DUNDEE ROAD, SUITE 150**

and recorded in Book/Volume No.  
No. **COOK**  
hereinafter as follows:

page(s) **99125728**, as Document  
County Records, State of **ILLINOIS** described  
(See Reverse for Legal Description)

Commonly known as **661 HAPSFIELD LANE, #101, BUFFALO GROVE, ILLINOIS 60089**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**J M MORTGAGE SERVICES, INC.**

On **NOVEMBER 30, 1998** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

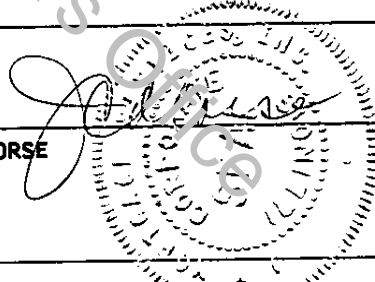
**JOANN C. MORSE**  
known to me to be the **PRESIDENT**  
and **BONNIE STIMM**

known to me to be WITNESS  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public  County,

My Commission Expires

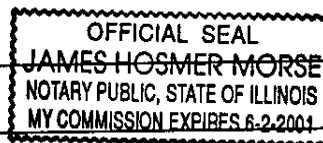
By: **JOANN C. MORSE**  
Its: **PRESIDENT**



By:  
Its:



Witness: **BONNIE STIMM**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049 Rev. 05/05/97

03-05-400-021-1146

Property of Cook County

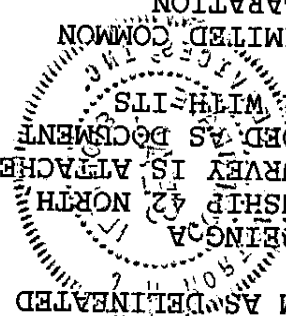
RECORDED

PARCEL 1: UNIT NO. 661-101 IN CHATHAM EAST CONDOMINIUM AS DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 7 IN CHATHAM SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91-547050, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PS24 A LIMITED COMMON ELEMENTS AS DEFINED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 91-547050 AS AMENDED FROM TIME TO TIME.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER, UNDER AND UPON PART OF LOT 7 AS CREATED BY MASTER DECLARATION OF CHATHAM EAST CONDOMINIUM COMMON AREA ASSOCIATION RECORDED OCTOBER 18, 1991 AS DOCUMENT NUMBER 91-547049.



## RIDER - LEGAL DESCRIPTION