



Recording Requested by / Return To:
ARROYO JOSE GUADALUPE
16304 S Drexel Av, S HOLLAND IL 60473
90350 3333119

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PLATINUM HOME MORTGAGE CORPORATION
Original Mortgagor: JOSE GUADALUPE ARROYO, MARTHA VILLAGOMEZ, ANTONIO MENA
Recorded in Cook County, Illinois, on 12/26/95 as Instrument # 95886299
Tax ID: 29-23-104-010-0000
Date of mortgage: 12/11/95 Amount of mortgage: \$98364.00 Address: 16304s Drexel Av S Holland, Il 60473
LOT 7 IN BLOCK 4 IN CHAPMAN'S TULIP TERRACE BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/18/99
NORWEST MORTGAGE INC., a California corporation
Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation

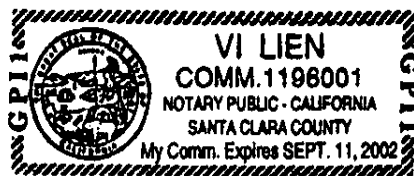
By: *Peter Colombo*
Peter Colombo
Vice President

Kim Peyghambari
Attest: Kim Peyghambari
Assistant Secretary

State of California
County of Santa Clara

On 01/18/99, before me, the undersigned, a Notary Public for said County and State, personally appeared Peter Colombo, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of NORWEST MORTGAGE INC., a California corporation, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a California corporation.

Vi Lien
Notary: Vi Lien
My Commission Expires September 11, 2002



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 3333119 P.I.F.: 01/04/99
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