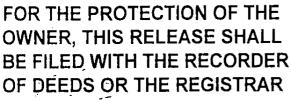
RELEASE OF MORTG BY CORPORATION (LLLINO)

1999-02-05 15:06:38

Cook County Recorder

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OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

| KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| |
| of the County of COOK and State of ILL!NOIS for and in consideration of the payment of the indebtedness secured |
| by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one |
| dollar, the receipt of whereof is hearby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT |
| CLAIM unto HENRY L. BASSETT, SK. & BARBARA J. BASSETT, HIS WIFE |
| <u> </u> |
| heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, |
| through or by a certain MORTGAGE, bearing date the 22ND day of FEBRUARY, 1994, and recorded in the |
| Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as |
| document No. 94210775 to the premises therein described as follows, situated in the County |
| of COOK , State of Illinois, to wit: |
| THE EAST 11.40 FEET OF LOT 19 AND LOT 20 (EXCEPT THE EAST 5.70 FEET THEREOF) IN THEODORE SCHORSH'S RESUBDIVISION OF LOTS 23-29 INCLUSIVE IN BLOCK 11, LOTS 4 TO 13 INCLUSIVE IN BLOCK 21, AND LOTS 1 TO 4 INCLUSIVE IN BLOCK 22 IN COMMUNITY RESUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS |
| Mailto: Henry Bassett Sr. 5083 W. Van Burentt. |
| 5083 W. Van Burntl. |
| Chicago, IL 60644 |
| |
| together with all the appurtenances and privileges thereunto belonging or appertaining. |
| Permanent Real Estate Index Number(s): - 16-16-218-072-0000 |
| Address(es) of premises: 5083 W. VAN BUREN, CHICAGO, IL 60644 |
| • • • • • • • • • • • • • • • • • • • • |

ÜNOFFICIAL COPY

Witness

hand

and seal Notarial, this <u>09TH</u> day of <u>NOVEMBER</u> 19 98 .

| · | 01.01 |
|--------------------------------------------------------------------|-----------------------------------------------------------------------------|
| | Mucho Monny (seal) |
| | MICHAEL O'CONNOR, VICE PRESIDENT |
| | |
| | KEVIN MCVEY, VICE PRESIDENT (seal) |
| | REVIN MOVEL, VICE PRESIDENT |
| This instrument was prepared by AHMAND SM | TTH 7936 S. Cottage Grove, Chicago, IL. 60619-3911 |
| | |
| STATE OF ILLINOIS | |
| COUNTY OF COOK | |
| COUNTY OF COOK | |
| I, ANN DUNLAP | , a notary public in and for said County, in the State aforesaid, DO |
| HEREBY CERTIFY that MICHAEL O'CONNOR | personally known to me to be the VICE President of |
| | * |
| The South Shore Bank of Chicago an ILLI | |
| known to me to be theVICE_PRESIDENT | of said corporation, and personally known to me to be the |
| same person whose names are subscribed to the fo | oregoing instrument, appeared before the this day in person and |
| severally acknowledged that as suchVICE | President and VICE PRESIDENT, they signed and |
| | orate seal of said corporation to be affixed thereto, pursuant to authority |
| | |
| | poration, as their free and voluntary act, and as the free and voluntary |
| act of said corporation, for the uses and purposes | therein set forth. |
| GIVEN under my hand and Motorial | seal this <u>09TH</u> day of <u>NOVEMBER</u> 1998 |
| OLVERY and of my hand and Hotalians | seal this <u>09TH</u> day of <u>NOVEMBER</u> 1998. |
| | and Duylan |
| "OFFICIAL SEAL" Not | tary Public |
| NOTARY PUBLIC STATE OF ILLINOIS Miv Commission Expires 94/02/2002 | |
| $-y_{i}$ - This is a second constant y_{i} - y_{i} | mmission Expires 04/02/02 |