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1999-02-08 13:18:43
Cook County Recorder 23:50



Bernice Jackson
13314 S. Riverdale Ave
Chgo Il 60627



COOK COUNTY
RECORDER

MARKHAM OFFICE

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-162400-1

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:
13314 S. RIVERDALE CHICAGO, IL. 60627 Pir No. 25-34-115-020-0000

LOT 3 (EXCEPTING THEREFROM THE NORTHWESTERLY 25.00 FEET THEREOF) IN BLOCK 12 IN GOLDEN GATE SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **CHARLES JACKSON AND BERNICE C. JACKSON, HIS WIFE**

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 1ST day of FEBRUARY, A.D. 1965, and recorded in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume --- of Records, on page --, as Document No. 19377112, and a certain Assignment of Rents bearing date the 1ST. day of FEBRUARY, A.D. 1965, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. 19377113} **ASSIGNMENTS OF MORTGAGES RECORDED AS DOCUMENT 92241368 AND DOCUMENT 92265563.**

Loan No. 01-162400-1

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 10TH day of MAY, 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Helen N. Novicka* Vice President
HELEN N. NOVICKI

Attest: *Catherine J. Boushey* Assistant Secretary
CATHERINE J. BOUSHEY

STATE OF ILLINOIS
COUNTY OF COOK SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

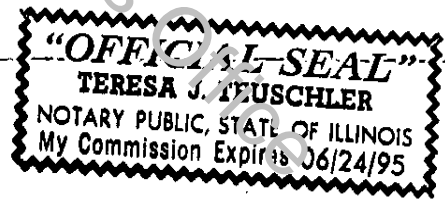
Given under my hand and notarial seal, this 10TH day of MAY A.D. 1995.

This instrument was prepared by: *Teresa J. Feuschler*
Notary Public

S. COOPER

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

NAME CHARLES AND BERNICE JACKSON
ADDRESS 13314 S. RIVERDALE
CITY, STATE, ZIP CHICAGO, IL. 60627
LOAN REPAYED 1992



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.