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9908/0104 19 005 Page 1 of 2
1999-02-05 14:16:12
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

99 FEB -4 PM 2:37



COOK COUNTY RECORDER

ROLLING MEADOWS

Loan No. 0002601095100

Roller 3

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES Y PARK, BACHELOR, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 26, 1993, and recorded on April 5, 1993, in Docket 932/9101 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 202 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKEVIEW TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25506674, AS AMENDED, IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 11182080211006

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1738 CHICAGO AVE UT, EVANSTON, IL, 60201

Witness our hands and seals May 1, 1998.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation
Successor by merger to
Margaretten & Company, Inc.

By:
Carol Robertson
Assistant Vice President

Attest:
Stephanie B. Stewart
Assistant Secretary

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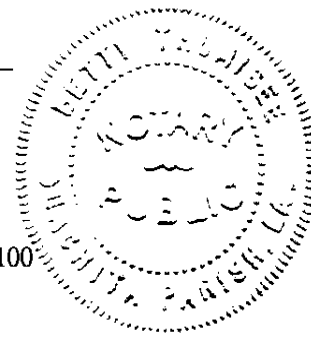
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 1, 1998 .

Betty Thomisee

NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION



Prepared by: Rita Ford
Chase Manhattan Mortgage Corp
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0002601095100
County of: Cook
Investor No: 530
Investor Category:
Investor Loan No: 24

IL00
Revised 6/97

mail To: Republic Title
1941 Rollingwood Rd
Rolling Meadows IL
60008



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