UNOFFICIAL CO

1999-02-05 14:52:21

Cook County Recorder

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1262670

JOHZ N.

**Illinois Satisfaction:** 

After Recording Mail to: 1786405

Chicago IL GOGAL) LOAN #\_16-51001480

**COOK COUNTY** RECORDER

**ROLLING MEADOWS** 

Above Space for Recorder's Use

## KNOW ALL MEN BY THESE PRESENTS.

That Guaranty Bank SSB of the

County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations. the receipt whereof is hereby acknowledged, does herby remise, release, convey and quit claim unto Hector Figueroa & Adriano Pagan, Jr, heirs, legal

representatives and assign, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing date the December 23 1995 and recorded in the Recorder's office of Cook County. State of Illinois in of Doc# 97054025 to the premises therin described, sit and in the County of Cook state of Illinois, as follows to wit:

Tax key No: 13-33-417-026

Sec Artached Legal

Property Address: 4866 Wabansia Chicago, IL 60639

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this June 4, 1998

Guaranty Bank SSB

Armando Castillo, Vice President

PAMELA L LINDSTADT

State of Wisconsin County of Milwaukee \ss.

I am a notary public in and for said. County, in the State aforesaid, DO HEREBY CERTIFY that Armando Castillo-Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared between this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and volume and acknowledged that they signed, sealed and delivered the said instrument as their free and volume and acknowledged that they signed, sealed and delivered the said instrument as their free and volume and the said instrument as their free and volume and the said instrument as their free and volume and the said instrument as their free and volume and the said instrument as their free and volume and the said instrument as their free and volume and the said instrument as their free and volume and the said instrument as their free and volume and the said instrument as their free and volume and the said instrument as the s purposes therein set forth.

Given under my hand and official notorial seal, this June 4, 1998.

famela & Lindstad

My Commission Expires 6-6-1999

Prepared by: Arlene Tickner

FOR THE PROTECTION OF THE OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST IS FILED.

LEGAL: LOT 23 IN R.A. CEPEK'S RESUBDIVISION OF LOTS 1 TO 24, INCLUSIVE, AND LOTS 42 TO 66, INCLUSIVE, IN BLOCK 4 OF THE SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, LYING EAST OF THE WEST 26.60

CHAINS AND SOUTH OF GRAND AVENUE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 4866 WABANSIA

CHICAGO, IL 60639

PIN: 13-33-417-026-0000

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