

99 FEB -4 PM 2:06



Know all Men by these Presents, that the
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,
a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
ALBERT HOTWAGNER, AND DIANE M. HOTWAGNER, HIS WIFE

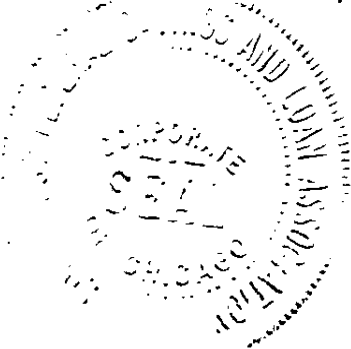
of the County of COOK and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 14TH day of SEPTEMBER, A.D. 19 94, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 94806822, and a certain Assignment of Rents dated the ... day of ..., A.D. 19 ..., and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. ... to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

COOK COUNTY RECORDER

ROLLING MEADOWS

LEGAL DESCRIPTION:
Refer to Legal Description on Reverse Side

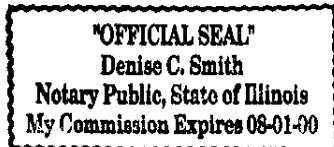
IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 5TH day of JUNE, A.D. 19 98.



SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: Kathy Stice ASST. VICE President
Attest: Joanne T. Hughes ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, DENISE C. SMITH a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHY STICE personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and JOANNE T. HUGHES personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 5TH day of JUNE, A.D. 19 98.
Denise C. Smith

NOTARY PUBLIC

372

BOX _____

Release of Mortgage BY CORPORATION

TO

Southwest Federal Savings
HOMETOWN OFFICE
4062 SOUTHWEST HIGHWAY
HOMETOWN, ILLINOIS 60456

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

BY: *Mely Supers 5/19/98*

Doc #001080011764.9

LEGAL DESCRIPTION

LOT 8 IN BLOCK 1 IN CHESTER C. BROOMELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 9219 S. AVALON AVE.
CHICAGO, IL 60619-8008
PERMANENT INDEX NUMBER: 25-02-407-004-1001



*mail to: Dorset Blaszer
5335 South Kenzie Ave
Chicago IL 60632*

LASER DOCUMENTS - SWFIDM
RELEASE-BACK-PR

UNOFFICIAL COPY

REPUBLIC TITLE COMPANY, INC.
1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

ALTA Commitment
Schedule A1

File No.: R62520

PROPERTY ADDRESS: 9219 SOUTH AVALON
CHICAGO, IL 60600

LEGAL DESCRIPTION:

LOT 8 IN BLOCK 1 IN CHESTER C. BROOMELLS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 25-02-207-004

PROPERTY OF Cook County Clerk's Office