1999-02-05 Cook County Recorder

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PREPARED BY:

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RECORD AND RETURN TO: THE NORTHERN TRUST COMPANY ATTN: HOME LOAN CENTER, B-A 50 SOUTH LA SALLE STREET CHICAGO, ILLINOIS 60675

## MORTGAGE MODIFICATION AGREEMENT

2000037950

This Mortgage Modification Agreement ("this Agreement") dated as of NOVEMBER 1, 1998 by, between and among CAROL S. RIVERS, MARRIED TO DEAN G. WALKER

(the foregoing party(ies), individually and collectively, "Borrower") and THE NORTHERN TRUST COMPANY

("Lender").

WHEREAS, Lender has made a mortgage loan (the "Loan") to Borrower in the principal amount of \$402,000.00, reduced by payments to a current principal balance of \$395,520.50, and Borrower has executed and delivered to Lender a none evidencing the Loan (the note, together with any and all riders and attachments thereto, as and if previously modified or amended, the "Existing Note") dated AUGUST 22, 1997:

WHEREAS, Borrower has executed and delivered to Lender, a mortgage (the mortgage, together with any and all riders and attachments thereto, as and if previously modified or amended, the "Mortgage") dated AUGUST 22, 1997 and recorded in the Office of the Recorder of Poder of COOK COUNTY,

ILLINOIS , on AUGUST 28, 1997 as Documen'. Number 97635815 ,
which Mortgage secures the Existing Note and conveys and mortgages real estate rocated at

1502 N. NORTH PARK AVENUE, CHICAGO
in COOK COUNTY, ILLINOIS , legally described on Exhibit 'A attached hereto and identified by Pin Number: 17-04-201-044
(together with all fixtures and improvements thereon, the "Property").

WHEREAS, Lender represents that it is the owner and holder of the Existing Note, and Porrower represents that it is the owner of the Property and that there are no liens (except for taxes not yet due) or mortgages on the Property, except any in favor of Lender and any junior mortgage subordinated to the Mortgage of which Lender has knowledge; and

WHEREAS, the parties hereto wish to modify the terms of the Loan so that the terms of the Existing Note, as previously documented and disclosed by Lender, are replaced with the terms of that note (together with the terms of any and all riders and attachments thereto) dated the date of this Agreement, attached hereto as <a href="Exhibit B">Exhibit B</a> which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 2027, and such note incorporated herein by reference (such note together with all such riders and attachments, the "Replacement Note"), as such terms have been disclosed in the disclosures given to Borrower by Lender in contemplation of this modification;

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IN WITNESS WHEREOF, the parties hereto have duly executed and delivered this Agreement as of the

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ANY AND ALL HOMESTEAD RIGHTS.

attached hereto (if applicable) is hereby incorporated herein by reference. to the balance of the Loan or the presence or absence of liens on the Property. The land trustee's waiver 9. A land trustee executing this Agreement does not make the representations and warranties above relating in the Replacement Documents and Mortgage. the prior written consent of Lender. Terms not otherwise defined herein shall have the meaning given to them successors and assigns, except that Borrower may not transfer or tsal in its rights or interest hereunder without to the benefit of and be binding upon the parties hereto, deir heirs, executors, personal representatives, the plural and vice versa, and the use of one gender shall also denote the others. This Agreement shall inure executed in such State. Unless the context requires otherwise, wherever used herein the singular shall include and construed in accordance with the internal laws of the State of Illinois, and shall be deemed to have been This Agreement and any document or institution executed in connection herewith shall be governed by as changed or modified in express terms by the Replacement Documents. Mortgage shall stand and remain unchanged and in full force and effect and shall be binding upon them except 7. The parties hereto further agree that all of the provisions, stipulations, powers and covenants in the Note were set forth and described in the Mortgage. and (ii) the lien of the Mortgage and secure the Replacement Note to the same extent as if the Replacement renewal and replacement of an Existing Note, is and shall be a continuing obligation of Borrower to Lender, 6. | Borrower hereby agrees and confirms that (i) the Replacement Note, as an amendment, restatement, "Renewed by Note dated." NOVEMBER 1, 1998 " (date of Replacement Note). 5. | Upon receipt of .ne Replacement Note, the Lender shall return the Existing Note to Borrower marked shall, from and cive the date hereof, be deemed references to the Replacement Note. 4. References in the Mortgage and related documents to the "Note" and riders and attachments thereto or an Adjust the Rate Note, from and after the date hereof, any Balloon Rider to the Mortgage shall cease to shall cease to be of any effect. If this Agreement is being used to convert a Balloon Note to a Fixed Rate Note Fixed Rate Note or a Balloon Note, from and after the date hereof, any Adjustable Rate Rider to the Mortgage payable under the Replacement Note. If this Agreement is being used to convert an Adjustable Rate Note to a accrued unpaid interest and other amounts owing under the Existing Note shall be deemed outstanding and Note, which Replacement Note shall be in the principal amount of \$\sqrt{x}\$ lls bas yaA . 382,520.50 The Existing Note is hereby amended, restated, renewed and replaced in its entirety by the Replacement as Lender may request from time to time (collectively, the "Replacement Documents"). the Replacement Note, relevant riders, attachments and disclosures, and such other documents and instruments

As a condition of Lender modifying the terms of the Loan, Borrower agrees to execute this Agreement,

NOW THEREFORE, for valuable consideration, the receipt and adequacy of which are hereby acknowledged,

The recitals (whereas clauses) above are hereby incorporated herein by reference.

be of any effect.

the parties hereto hereby agree as follows:

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day and year first above written.

# **UNOFFICIAL COPY**

99126131

| STATE OF ) COUNTY OF )  |
|---|
| I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that a Notary Public in and for said County in the State  |
| who is/are personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument appeared before me and acknowledged that (s)he/they signed and delivered the said instrument as his/her/their free and voluntary act for the uses and purposes therein set forth.   |
| GIVEN under my, hand and notarial seal this   |
| (SEAL)    Cheryl A Ealey     Notary Public     Notary Public, State of Illinois     My Commission Expires 01/17/00  |
| By: Marjorie Truschke   |
| By: Marjorie Truscrice  Vice President  Its:  |
| STATE OF Illinois ) COUNTY OF Cook )  |
| I, Diane M. O'Hara  a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Marjorie Truschke  Vice President  (title) of The Northern Trust Concary   |
| who is personally known to me to be the same person whose name is subscribed to the for goir g instrument as such Vice President (title), appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. |
| GIVEN under my hand and notarial seal this 31d day of Novembre 1998   |
| (SEAL)  "OFFICIAL SEAL" DIANE M. O'HARA Notary Public, State of Illinois My Commission Expires April 29, 2001   |

UNOFFICIAL COPY

# EXHIBIT "A"

#### PARCEL 1:

LOT 65 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, AND LOTS 127 TO 134, INCLUSIVE, AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, SAID ADDITION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK.

### PARCEL 2:

NON-EXCLUSIVE EXAMENT FOR THE BENEFIT OF PARCEL 1, AS GRANTED BY THE CHICAGO TRANSIT AUTHORITY TO 1500 N. NORTH PARK L.L.C., DATED SEPTEMBER 19, 1995 AND RECORDED AS DOCUMENT. NUMBER 95692855 TO MAINTAIN A DRIVEWAY FOR INGRESS AND EGRESS OVER OVER THE FOLLOWING DESCRIBED LAND:

THE EAST 16.0 FEET OF LOTS 31, 54, 55, 58, 59, 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87 AND 90 IN W. B. OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS 121, 124, LOTS 127 TO 134, INCLUSIVE AND LOT 137 OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 1 TO 4 IN DIXON'S SUBDIVISION OF THE EAST 1/2 OF LOT 135 OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 5 TO 8 IN THI SUPPLIVISION OF LOT 136 OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF 10TS 17, 20, 21, 24 AND 25 IN W. B. OGDEN'S SUBDIVISION OF LOTS 138, 139 AND THE RESUBJIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO ALL IN THE NURTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.