



RECORDING REQUESTED BY, AND WHEN RECORDED MAIL TO

ATTN: QUALITY ASSURANCE 3347 MICHELSON DRIVE, SUITE 300

Loan Number IL013451

IRVINE, CALIFORNIA 92612

99126262

9526/0140 49 001 Page 1 of 1999-02-05 14:16:16

Cook County Recorder

25.00

Order #:

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Escrow #: EC142494-1

Application #:

SPACE ABOVE THIS LINE FOR RECORDING DATA

#### **Corporation Assignment of Mortgage**

FOR VALUE RECEIVED, the indersigned hereby grants, assigns and transfers to AAMES CAPITAL CORPOLATION, A CALIFORNIA CORPORATION

all of its right, title and interest under that certain Mortgage dated

executed and given by DIONNE LEWIS DIVORCED NOT SINCE REMARKED

JULY 16, 1998

, as mortgagor,

to ONE STOP MORTGAGE, INC., A WYOMING CORPORATION

, as mortgagee,

and recorded as Official Records in the County Recorder's office of

(#9872020)

County, Illinois, describing the land

herein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". Clort's Orrica

A.P.N. #: 16-09-220-023

c/k/a 4901 W. Ohio Street, Chicago, IL 60644

#### RETURN TO:

CODILIS & ASSOCIATES, PC 7955 SOUTH CASS AVENUE **SUITE 114 DARIEN, ILLINOIS** 60561

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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ILLINOIS - ALL PROGRAMS					
#OSM101IL 10/95	Page 1 of	Borrower's Initials:		<del>-</del>	<del></del>

## UNOFFICIAL COPY

ONE STOP MORTGAGE, INC., A WYOMING CORPORATION 99126262 JUL 2 2 1998 DATE STATE OF CALIFORNIA COUNTY OF ORANGE ิ ะภาปล R. Mullins JUL 2 2 1998 On before me, Notary Public, personally appeared PAM INGALLS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument. WITNESS my hand and official seal. Signature Pamela R. Mullins PAMELA R. MULLINS COMM. #1165952 NOTARY PUBLIC - CALIFORNIA SOLUTION ORANGE COUNTY My Comm. Exp. Jan. 13, 2002 (Seal)

**ILLINOIS - ALL PROGRAMS** 

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Six Or Cook County Clerk's Office Familia R. L'allina PAMELA R. MULLING COMM. # 1165962 NOTAR: PURICE CONTENTALA ORANGE COUNTY My Comm. [-2, Jun. 13, 2002

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Loan No.: IL013451

Property Address:

4901 WEST OHIO STREET CHICAGO, ILLINOIS 60644

99126262

Exhibit "A"

Legal Description

LOT 1 IN BLOCK 2 IN CRAFT'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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