

UNOFFICIAL COPY

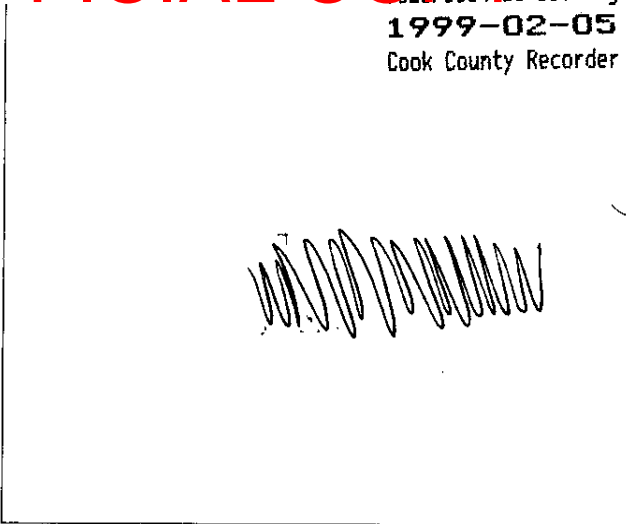
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0525/0134 33 001 Page 1 of 3
1999-02-05 14:42:54
Cook County Recorder 25.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000090116750



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Company, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MONICA M. SKOWRONSKI, AN UNMARRIED PERSON AND CHRISTOPHER L. HEAD, A BACHELOR, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 20, 1992, and recorded on July 28, 1992, in Docket 92554485 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 11 TOGETHER WITH ITS UNDIVIDED % INTEREST IN THE COMMON ELEMENTS IN INDIAN PLAINS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22646343, AS AMENDED FROM TIME TO TIME IN SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (TAX ID. 18272000251011)

18-27-200-025-1011 See attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7302 BLACKSTONE AVE, JUSTICE, IL, 60458

Witness my hand and seal September 11, 1998.

Chase Mortgage Company
f/k/a Chemical Mortgage Company

NETCO INC.
415 N. LaSalle, Ste. 402
Chicago, IL 60610
EC166542

By: Stephanie B. Stewart
Assistant Vice President

18924

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Faint, illegible text, possibly a header or introductory paragraph.

Property of Cook County Clerk's Office

Small circular stamp or seal, likely an official mark of the Cook County Clerk's Office.

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State of: Louisiana
Parish/County of: Ouachita

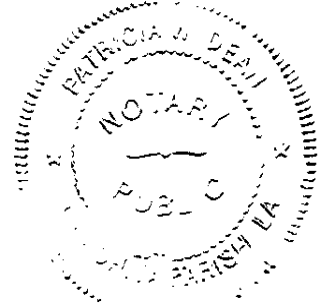
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I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Company free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 11, 1998 .

Patricia W. Dean

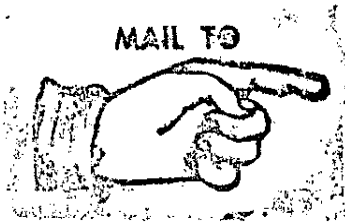
NOTARY PUBLIC
Patricia W. Dean
LIFETIME COMMISSION



Prepared by: Pamela Jones
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0000090116750
County of: Cook
Investor No: 501
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98



Monica Skawronski
7302 Blackstone
Justice, IL 60438

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APPENDIX A

UNIT 11 IN PHASE I TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN INDIAN PLAINS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22646343, AS AMENDED FROM TIME TO TIME, IN SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-27-200-025-1011

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