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UNOFFICIAL C 957008 73 001 Page 1 of 2 579 102-08 11:47:39 Cook County Recorder 43.50



RECORD AND RETURN TO: ADVANTA MORTGAGE CORP. USA Document Control Dept.#400 10790 Rancho Bernardo Road San Diego, CA 92127

43 ^{SP}	CORPORATE ASSIGNMENT OF REAL ESTATE	MORIGAGE
45		1157668-3/219
Loan Number:	THE TOM	7
organized and ex Dollar (\$1.00) an	MEN BY THESE PRESENTS, that MORTGAGE ACCEPTANC xisting under the laws of the State of Michigan, first party, for and of her good and valuable consideration, lawful money of the United PIRK PLAZA, 16TH FLOOR, IRVINE, CA. 92614 Company Of California, N.A.A.s Custodian or Trustee &	in consideration of the sum of one
second party, red and transfer to se dated 09/25	eceipt whe eof is hereby acknowledged, has sold, assigned and tran econd party, ill the right, title and interest of the said first party in a made by:	sferred, and does hereby sell, assign and to a certain real estate mortgage
RICHAR	RD M. GOMEZ, A Single Man	
and recorded in the ILLINOIS	the office of the Register of Deeds for the County of COOK Libor of Page NOC 98897270	State of County records on
IN WITNESS Wofficers to hereun	WHEREOF, said first party has caused these presents to be signed into affixed this day 09/25/95	d in its name by its duly authorized
IN THE PRESEN	. A Michigan Corporation	NCE CORPORATION
Ogeena Disho	osho	
Alhan Kalasho	Dalaska John M. Madau Vice President	<u>.</u>
County of Oakla		
State of Michigan	<u>-</u> -	
cornoration name	09/25/98 before me appeared to mr. <u>John</u> de duly sworn, did say for himself that he is the <u>Vice President</u> of N ned in and which executed the within instrument of said corporation, or porporation, by authority of its Board of Directors.	hn M. Madau personally known, Mortgage Acceptance Corporation, the and the said instrument was signed in
		C. Shahai ARY PUELIC County,
	Comm	ission Expires:
LEGAL DESCR	Notary Pu	ARA K. SHALLAL iblic, Oakland County, MI nission Expires 08-09-2002

City Tax I.D.

County Tax I.D. 03-27-403-024

Property Address: 1190 N. WHEELING ROAD

MOUNT PROSPECT, IL 60056

PREPARED BY: Tara Shallal Mortgage Acceptance Corporation 1625 West Big Beaver Road, Ste C Troy, Michigan 48084 SPECKY

38697279

LEGAL DESCRIPTION RIDER

PARCEL 1: THAT PART LYING WESTERLY OF THE SOUTHEASTERLY 137.83 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE THEREOF, AND LYING NORTH OF THE SOUTH 60.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF OF THAT PART LYING WITHIN THAT WEST 50.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF;

PARCEL 2: THE SOUTH 10.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF OF THAT PART LYING WITHIN THE WEST 50.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT: THAT PART-OF LOTS 8, 2 AND 10 IN BRICKMAN MANOR FIRST ADDITION, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, ALL IN TOWNSHIP 42 NORTH, RANGE 1:, FAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 8; THENCE SOUTHWESTERLY ALONG THE EASTERLY LINE OF LOTS 8 AND 9, A DISTANCE OF 83.50 FEET TO A POINT 2.50 FEET SOUTHEASTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 9; THENCE NORTHEASTERLY PARALLEL WITH THE NORTHEASTERLY LINE OF LOT 9, A DISTANCE OF 140.39 FEET, MORE OR LESS, TO AN INTERSECTION WITH A LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOTS 8 AND 9; THENCE SOUTH ALONG SAID LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOTS 8, 9 AND 10, A DISTANCE OF 60.0 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 50.0 FEET TO THE WEST LINE OF LOT 10; THENCE NORTH ALONG THE WEST LINE OF LOTS 8, 9 AND 10, A DISTANCE OF 1553 FEET TO THE NORTHWEST CORNER OF LOT 8; THENCE EAST AND SOUTHEASTERLY ALONG THE NORTHERLY LINE OF LOT 8 TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. OUNT CONTSO

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