

UNOFFICIAL COPY 99127623

9555/0022 27 001 Page 1 of 3
1999-02-08 09:34:32
Cook County Recorder 25.50



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 23000
LOUISVILLE, KY 40232-9801
Loan No.: 0000095839793/RPS/NIKOLOV

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: DIMITRINA KUBETSKA, AN UNMARRIED WOMAN
Mortgagee: SEARS MORTGAGE CORP
Prop Addr: 5757 SHERIDAN RD #17
CHICAGO IL 60660
Date Recorded: 05/18/92
State: ILLINOIS City/County: COOK
Date of Mortgage: 05/11/92 Book:
Loan Amount: 20,000 Page:
Document#: 92-341479
PIN No.: 14-05-407-016-1054

Previously Assigned: NONE
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK
SEE ATTACHED LEGAL
REF; MORTGAGE RE-RECORDING ON 09/01/92, INSTR #92-646112

Dated: JANUARY 25, 1999
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION



By: Melissa Kauffman
Melissa Kauffman
Assistant Vice President

Shenitha Giv
Attest:

5-4
P-3
N-11
My
JHC

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss 539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this JANUARY 25, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Tiffany Y. White

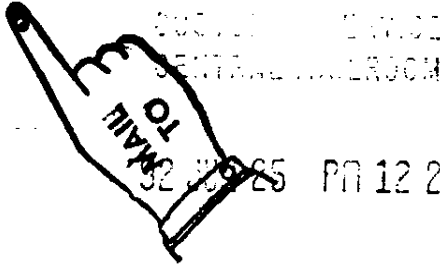
Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

* Notary Public *
Tiffany Y. White
Kentucky State-At-Large
My Commission Expires Sept. 28, 2002

RECORD AND RETURN TO:
SEARS MORTGAGE CORPORATION
700 DEERPATH DRIVE
VERNON HILLS, IL 60061

SPD
Fina



92311479

DEPT-01 RECORDING \$39.50
T#2222 TRAN 7418 09/01/92 09:13:00
#3824 # *-92-646112
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

MORTGAGE

92341479

LENDER'S # 09-58-39793

92646112

THIS MORTGAGE ("Security Instrument") is given on
DIMITRINA KUBETSKA, AN UNMARRIED WOMAN

MAY 11, 1992 . The mortgagor is

("Borrower"). This Security Instrument is given to SEARS MORTGAGE CORPORATION

DEPT-01 RECORDING \$39.00
T#3333 TRAN 5336 05/18/92 13:47:00
#3255 # C *-92-341479
COOK COUNTY RECORDER

which is organized and existing under the laws of THE STATE OF OHIO
address is 2500 LAKE COOK ROAD, RIVERWOODS, ILLINOIS 60015

, and whose

(**"Lender"**). Borrower owes Lender the principal sum of
TWENTY THOUSAND DOLLARS AND ZERO CENTS

Dollars (U.S. \$20,000.00-----). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("**Note**"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
JUNE 1, 2007 . This Security Instrument secures to Lender: (a) the repayment of the debt

evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c)
the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this
purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in
COOK County, Illinois:

UNIT 17-G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN 5757 SHERIDAN ROAD CONDOMINIUM AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NUMBER 24384882, AS AMENDED FROM TIME TO
TIME, IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-05-407-016-1054

This document is being re-recorded to correct address on the condominium rider

which has the address of 5757 SHERIDAN RD #17G, CHICAGO [Street, City],
Illinois 60660 ("Property Address");
[Zip Code]

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 6

Form 3014 9/90
Amended 5/91
Initials

MP-6R(IL) (9105)

VMP MORTGAGE FORMS * (313)293-8100 * (800)521-7291

XC1800DAAA .05

XC1800D

9 2 6 4 5 1 2

99127623

SPD

SBS

SAS

3950
R

Handwritten initials/signature