

UNOFFICIAL COPY

99127625

9903/0024 27 001 Page 1 of 3  
1999-02-08 09:36:42  
Cook County Recorder 25.50



99127625

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 35000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000000355929/KSM/OBRIEN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: MAURICE J O'BRIEN & ALISON J O'BRIEN HIS WIFE  
Mortgagee: ICM MORTGAGE CORP  
Prop Addr: 9212 DEXTER COURT  
ORLAND PARK IL 60462  
Date Recorded: 06/15/89  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 06/10/89 Book:  
Loan Amount: 120,700 Page:  
Document#: 89272066  
PIN No.: PIN #27-10-400-016 & 27-10-400-040

Previously Assigned: PITTSBURGH NATIONAL BANK  
Recorded Date: 12/29/92 Book: 92 Page: 978257  
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL  
\*SEE ATTACHED LEGAL

Dated: JANUARY 27, 1999  
PNC BANK, NATIONAL ASSOCIATION  
F/K/A PITTSBURGH NATIONAL BANK



By: [Signature]  
Pam Thompson  
Assistant Vice President

[Signature]  
Attest:

S-4  
P-3  
M-4  
J.P.

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Property of Cook County Clerk's Office



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Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000000355929/KS1/OBRIEN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

On this JANUARY 27, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Pam Thompson and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Alona Beasley*  
\_\_\_\_\_  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

\* Notary Public \*  
Tiffany Y. White  
Kentucky State-At-Large  
My Commission Expires Sept. 28, 2002

\* Notary Public \*  
Alona Beasley  
Kentucky State-At-Large  
My Commission Expires Sept. 28, 2002

89272066

AFTER RECORDING, RETURN TO:

ICM MORTGAGE CORPORATION  
2500 W. HIGGINS ROAD  
HOFFMAN ESTATES, ILLINOIS 60195



DEPT-01

\$17.25

T#4444 TRAN 0309 06/15/89 14:48:00  
#3728 # D \*-89-272066

COOK COUNTY RECORDER

355929

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ICM# 20-08376-7

MORTGAGE

89272066

JUNE 10

THIS MORTGAGE ("Security Instrument") is given on JUNE 10 1989. The mortgagor is MAURICE J. O'BRIEN AND ALISON J. O'BRIEN, his wife

("Borrower"). This Security Instrument is given to

ICM MORTGAGE CORPORATION

, which is organized and existing

under the laws of The State of Delaware, and whose address is

6061 South Willow Drive, Suite #300, Englewood, Colorado 80111 ("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED TWENTY THOUSAND SEVEN HUNDRED AND

00/100 ----- Dollar (U.S. \$ 120,700.00). This debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not

paid earlier, due and payable on JULY 01, 2019. This Security Instrument

secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and

modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this

Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and

the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK County, Illinois:

PARCEL 1: LOT 40 IN GREENCASTLE, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GREENCASTLE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED MARCH 21, 1988 AS DOCUMENT NUMBER 88115783.

PIN# 27-10-400-016  
27-10-400-040

89272066

which has the address of 9212 DEXTER COURT

ORLAND PARK

Illinois

60462

("Property Address");

51198440 (e)  
M  
W