

UNOFFICIAL COPY

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5/15/09 27 001 Page 1 of 2
1999-02-08 11:30:04
Cook County Recorder 23.50

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN



Loan No. 306791 #50

Commonly known as:

2100 N. LINCOLN PARK WEST #805
CHICAGO, IL 60614

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
5655 S. YOSEMITE ST, ENGLEWOOD CO 80111

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 02/04/99 executed by
COLLEEN M. GILLESPIE, A WIDOW

to VANTAGE FINANCIAL PARTNERS
and whose address is 9 NORTH VAIL ARLINGTON HEIGHTS, IL 60005
and recorded in Book/Volume No. , page(s) , as Document No. 99127688

COOK County Records, State of Illinois on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERewith AND MADE A PART HEREOF. P.I.N. .
#14-33-206-047-1022

#29461



INTEGRITY TITLE
420 LEE STREET
DES PLAINES, IL 60016

PROPERTY ADDRESS: 2100 N LINCOLN PK WEST #805 CHGO, IL 60614
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 02/04/99

Witness:

Laura Brucci
Witness: LAURA BRUCCI)ss.

STATE OF ILLINOIS

COUNTY OF

On 02/04/99 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared LAURA BRUCCI

to me personally known, who, being duly sworn by me, did say that he/she is the LOAN PROCESSOR
VANTAGE FINANCIAL PARTNERS

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.



(Official Seal)

Notary Public for the state of ILLINOIS
My commission expires:

UNIT B C-SOUTH AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 6, 7, 8 AND 18, IN MCNALLY'S SUBDIVISION OF PART OF LOT A OF BLOCK 19, SAID LOT A BEING THAT PART OF LOT 29, SOUTH OF NEW ALLEY, AND ALL OF LOTS 30 TO 44 INCLUSIVE, TOGETHER WITH FORMER VACATED 18 FOOT ALLEY, EAST OF AND ADJOINING SAID LOTS 29 TO 35, INCLUSIVE, IN ROBINSON'S SUBDIVISION OF SAID BLOCK 19, IN CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 17, 1972 AND KNOWN AS TRUST NO. 76979, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22877064, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPROMISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS.