1999-02-08 11:03:46

Cook County Recorder

25.50



Recording Requested By: THE MONEY STORE

And When Recorded Mail

THE MONEY STOP?

ATTN: Doc Recording/Lien Rls

P O Box 13309

Sacramento, CA 95813-3309

Loan#: 0040293011

RIS#: 227151

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full parment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JAE BONG SONG

Original Mortgagee: NEW AMERICA FINANCIAL, INC.

Mortgage Dated: FEBRUARY 06, 1998 Recorded on: FEBRUARY 17, 1998

as Instrument No. 98124368 in Book No. --- at Page No.

Property Address: 1898 ABBOTT COURT NORTHFIELD IL 60093-

County of COOK, State of ILLINOIS

PIN# 04-24-406-032

Legal Description: LEGAL DESCRIPTION ATTACHED.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON _______ IAN 2 5 1999 _____ .

SRAMMY

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Loan#: 0040293011

RLS#: 227151

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Beneficiary: TMS MORTGAGE INC., DBA THE MONEY STORE
By: Rene Wigen, Vice President
State of California }
County of Sacramento ss.
On JAN 25 1933, before me, D. McKarson , personally appeared
Rene Nigan, Vice President personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies) and that
by his/her/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal. D. MCKARSON Comm. #1052700 NOTARY.PUBLIC CALIFORNIAD SACRAMENTO COUNTY Comm. Expires Marcol 1, 1999

PREPARED BY: THE MONEY STORE: ATTN: Doc Recording Lien Rls

P O Box 13309

Sacramento, CA 95813-3309

Joey L. Kossuth

UNOFFICE ALPESCRIPTION PYSS 124368 Page 10 of

The East 1/2 of Lot 18 and all of Lot 19 in Block 8 in George F. Nixon and Company's First Addition to Northfield, being a subdivision of the North 1/2 of the Southeast 1/4 of Section 24, Township 42 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded June 18, 1927 as Document Number 9689906, in Cook County, Illinois.

Toperty of Cottons Clerk's Office

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99127769 Page 3 of 3

0040293011, SONG