## **UNOFFICIAL COPY**



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9552/0132 52 801 Page 1 of 3
1999-02-08 13:46:17
Cook County Recorder 25.50

CHL Loan # 3597150

KNOW A	ALL N	IEN BY	THESE	<b>PRESENTS</b>
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That Countrywide Home Loans, Inc. (fee Countrywide Funding Corporation) of the Country of COLLIN and State of TEXAS for and in consideration of one dellar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do herely remise, release, convey and quit-claim unto:  Name(s)		ANOW ALL WENDI THESE I REA	361419			
of TEXAS for and in consideration of one dellar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do herely remise, release, convey and quit-claim unto:  Name(s)	That Countrywide Home	Loans, Inc. (fxº Countrywide Funding Corporation	n) of the County of COLLIN and State			
whereof is hereby acknowledged, do herelly remise, release, convey and quit-claim unto:  Name(s)	of TEXAS for and in con	sideration of one dellar, and for other good and va	luable considerations, the receipt			
P.I.N. 29-01-300-073-0000  Property  Address						
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Address			P.I.N. 29-01-300-073-0000			
heir, legal representatives and assigns, all the right, title interest, crair. or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/31/1997 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 97084829, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:  SEE ATTACHED together with all the appurtenances and privileges thereunto belong or appertaining.  WITNESS my hand and seal this 31 day of December, 1998.  Countrywide Home Loans, Inc. (fka Countrywide (SEAL) Deborah Jones (SEAL)	Property	1900 STATE STREET	_			
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Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)  (SEAL)  Deborah Jones	together with all the appu	rtenances and privileges thereunto belong or apper	taining.			
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)  (SEAL)  Deborah Jones			1.0			
Funding Corporation)  Deborah Jones  (SEAL)	WITNESS my hand and seal this 31 day of December, 1998.					
Funding Corporation)  Deborah Jones  (SEAL)		<b>-</b>	() <sub>x</sub>			
Deborah Jones (SEAL)	-		ntrywide (SEAL)			
Deborah Jones		Funding Corporation)				
Deborah Jones		( ) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	(07.11)			
1.1		The state of the s	(SEAL)			
ASSISTANT SECTEDARY		1 1				
A DOMESTIC DESCRIPTION OF THE PROPERTY OF THE		Associatic Societary				

SPANS

## **UNOFFICIAL COPY**

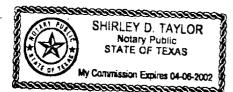
99127833 Page 2 of 3

STATE OF TEXAS

COUNTY OF COLLIN

I, Shirley D. Taylor a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Deborah Jones Assistant Secretary, person ally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, not the uses and purposes therein set forth.

Given under my hand and official seal, this 31 day of De ember, 1998.



Commission expires 04/06/2002

Shirley D. Taylor Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

**DELORES J BALDWIN** 

1900 STATE ST

CALUMET CITY IL 60409

Countrywide Home/Loans, Inc /

Prepared By:

Sonja Swenson

6400 Legacy Drive

Plano, TX, 75024

\ **⋛**⊙ \

PARCEL 1: LOT 13 IN RIVERDALE BUILDERS SUBDIVISION OF THAT PART OF THE NORTH 103 FFCT OF THE SOUTHE 133 FEET OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 300 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 1, AND WEST OF A LINE 60 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTH) ST 1/4 OF SECTION 1. IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 20 FEET OF THE SOUTH 150 FEET OF THE EAST 50 FEET OF THE WEST 1957 FEET OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

29-01-300-073-0000

29-01-300-031-0000

which has the address of 1000 State Street

Other County Contract of 3 Con