

UNOFFICIAL COPY 99127036

9921/0038 15 005 Page 1 of 2  
1999-02-08 10:19:40  
Cook County Recorder 27.50



99127036

Prepared By  
When recorded return to:  
FIRST UNION MORTGAGE CORPORATION  
1100 CORPORATE CTR. DR. C-4  
RALEIGH, NC 27607  
L#: 9221729

99 FEB -4 PM 2:11

mail To:

NICHOLAS POULOS  
1408 Executive Ct  
Glenview IL 60025

COOK COUNTY  
RECORDER

SATISFACTION/  
DISCHARGE OF MORTGAGE

ROLLING MEADOWS

R60579

The undersigned certifies that it is the present owner of a mortgage made by NICHOLAS POULOS & JOANNE POULOS to GREENTREE MORTGAGE CORPORATION bearing the date 06/28/91 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 91-356460 + assign # re-recd: MID: 10/9/96 #96-770170 92472490  
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 1408 EXECUTIVE CT  
GLENVIEW, IL 60025 pin#04-28-305-010

dated 04/11/98.

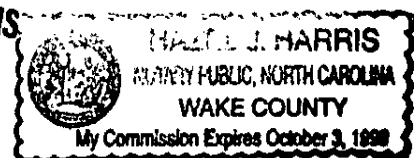
FIRST UNION NATIONAL BANK, SUCCESSOR BY MERGER TO ATLANTIC  
RESIDENTIAL MORTGAGE CORPORATION

By: Julie Lemonds-Bouche  
JULIE LEMONDS-BOUCHE  
ASST. VICE PRESIDENT

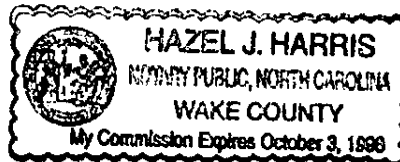


STATE OF NORTH CAROLINA COUNTY OF WAKE  
The foregoing instrument was acknowledged before me on 04/11/98 by JULIE LEMONDS-BOUCHE the ASST. VICE PRESIDENT of FIRST UNION NATIONAL BANK, SUCCESSOR BY MERGER TO RESIDENTIAL MORTGAGE CORPORATION on behalf of said CORPORATION.

Hazel J. Harris  
Notary Public



FUNON BC 14372



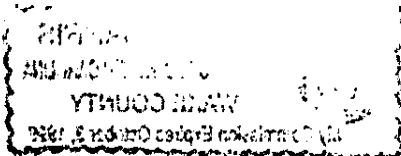
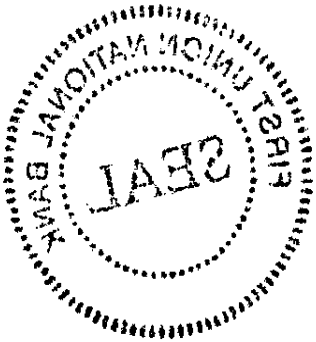
1100 CORPORATE CTR. DR. C-4  
RALEIGH, NC 27607

2 #  
1 x  
245

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STATE OF ILLINOIS  
COUNTY OF COOK

Property of Cook County Clerk's Office



ALBERT J. HARRIS

**UNOFFICIAL COPY**

EXHIBIT 'A'

9221729

LOT 10 IN BLOCK 5 IN GLENVIEW ESTATES, UNIT NUMBER 2,  
BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF  
SECTION 28, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office