

UNOFFICIAL COPY

99127045

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RELEASE

1999-02-08 10:25:31

Cook County Recorder

23.50

LOAN NUMBER: 0008731291

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY SAVELY RADVINSKY

R59542

TO GREENPOINT MORTGAGE CORP. BEARING THE DATE OCTOBER 28, 1997 AND RECORDED IN THE RECORDER OR REGISTRA OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK 3853, AT PAGE 0059 AS DOCUMENT NUMBER 97822116 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .



99127045

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: FEBRUARY 05, 1998

COOK COUNTY RECORDER

PROPERTY ADDRESS: 385 MEADOWBROOK DRI NORTHFIELD IL 60093

ROLLING MEADOWS

GREENPOINT MORTGAGE CORP.

*Linda Story-Daw*

LINDA STORY-DAW VICE PRESIDENT



*Sherry F. Word*

SHERRY F. WORD ASSISTANT VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

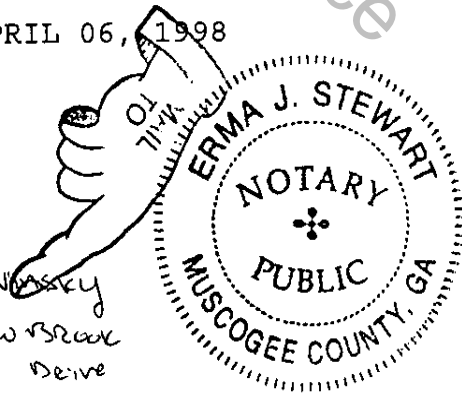
I ERMA J. STEWART, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE A FORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERRY F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL APRIL 06, 1998

*Erma J. Stewart*

ERMA J. STEWART NOTARY PUBLIC

MY COMMISSION EXPIRES: APRIL 03, 2001



AFTER RECORDING RETURN TO: → REPUBLIC TITLE COMPANY 1500 W. SHURE DR STE 1120 ARLINGTON HEIGHTS, IL 60004

SAVELY RADVINSKY 385 Meadowbrook Drive Northfield IL 60093

PREPARED BY: Patricia Ham

DS120/PAH-330 Greenpoint MTL

GR

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REPUBLIC TITLE COMPANY, INC.  
1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

## ALTA Commitment Schedule A1

File No.: R59542

PROPERTY ADDRESS: 385 MEADOWBROOK DRIVE  
NORTHFIELD, IL 60093

### LEGAL DESCRIPTION:

LOTS 39 AND 40 AND THE NORTH 20 FEET OF LOT 41 IN WILLIAM H. BRITIGAN'S SUBSET RIDGE GOLF CLUB ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 5 ACRES THEREOF) AND ALSO THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 LYING WESTERLY OF HAPP ROAD AND THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 04-13-117-024