

Mail To:

RALPH J HAN
1362 DIAMOND DRIVE
HOFFMAN ESTATES, IL 60195-3 2

#7782540

NO ABSTRACT 286 662

Name and Address of Preparer:

HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 17534869



Recorder's Stamp

2
BMR

Know All By These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto RALPH J HAN & JIYOUNG HAN, HUSBAND & WIFE

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date NOVEMBER 17TH, 1992 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 92989118, Certificate No. , to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows to wit:

LOT 63 IN PLAT OF SUBDV, HEARTHSTONE UNIT 2, REC AS DOC 91-005615, BEING PART OF THE N 1/2 OF THE SW 1/4 OF SECT 19, T 42N, R 10, E OF THE 3RD PM, COOK COUNTY, ILLINOIS.

PIN # 02-19-119-033/037, 02-19-120-002/026

Permanent Index Number(s):

Executed on JANUARY 09, 1999

HomeSide Lending, Inc.

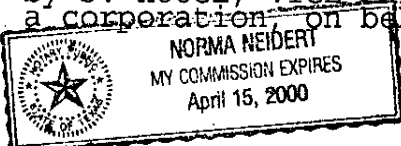


By J. Hooqe
J. HOOGE, VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on JANUARY 09, 1999 by J. HOOGE, VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.



Norma Neidert
Notary Public

Paid in Full: 98-12-23
Requested by: N NEIDERT

Inv. Pool C55-794
PFIL - 102698KT

BOX 333-CTI

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

99128673

ORDER NUMBER: 1409 007782540 SK
STREET ADDRESS: 1362 DIAMOND DRIVE
CITY: HOFFMAN ESTATES COUNTY: COOK
TAX NUMBER: 02-19-152-001-0000

LEGAL DESCRIPTION:

LOT 63 IN HEARTHSTONE UNIT-2, BEING A RESUBDIVISION OF THAT PART OF HOWIE IN THE HILLS UNIT ONE SUBDIVISION AND VACATED STREETS IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED JANUARY 4, 1991 AS DOCUMENT 91005615, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office