

UNOFFICIAL COPY 99128780

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

7360/0179 04 001 Page 1 of 1
1999-02-08 09:58:49
Cook County Recorder 23.00



Loan No. 305423 #53

Commonly known as:

6938 SOUTH HONORE
CHICAGO, IL 60636

BOX 251

TID# 12579 TM

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
5655 S. YOSEMITE ST, ENGLEWOOD CO 80111

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 01/26/99 executed by
DORETHA BURTON, A WIDOW

to CHALLENGE MORTGAGE CORPORATION
and whose address is ONE OAK HILL CENTER #102, WESTMONT, IL 60059
and recorded in Book/Volume No. , page(s)

99128779

COOK County Records, State of Illinois on real estate legally described as follows:

LOT 37 IN BLOCK 2 IN B. M. BAKER'S ADDITION TO ENGLEWOOD ON THE HILL
BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE
SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.
#20-19-418-039-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 01/26/99

Witness:

Michelle Holmberg
Witness: MICHELLE HOLMBERG)ss.

STATE OF ILLINOIS

COUNTY OF

On 01/26/99

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared MICHELLE HOLMBERG

to me personally known, who, being duly sworn by me, did say that he/she is the LOAN PROCESSOR

CHALLENGE MORTGAGE CORPORATION

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.

(Official Seal)



Notary Public for the state of ILLINOIS
My commission expires:

BOX 333-CTI