## UNOFFICIAL COPY28950

RELEASE DEED
Illinois Statutory

9557/0149 10 001 Page 1 of 2
1999-02-08 11:29:23
Cook County Recorder 23.50



For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

RECORDER'S STAMP

Know All Men by These Presents, The AURORA NATIONAL BANK of the County of KANE State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release, and quit-claim unto DAVID LACEY of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE bearing date the 6TH day of OCTOBER A.D., 1997 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS on JANUARY 14, 1998 as Document No. 98036805 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of ILLINOIS, as follows to wit:

LOTS 33 AND 34 IN BLOCK 4 IN THE SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE EAST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number (s) 20-36-226-010 Address: 8231 S CLYDE CHICAGO IL 60617 Dated this 13TH day of January, 1999

AIGF, INC.

Sandy Johnson

Loan Servicing Officer

STATE OF COUNTY OF COUNTY OF	FICIAL C	COPY	•	\$ n
I, the undersigned, a Notary Public in		· d g.,		
SANDY JOHNSON	and for said County,	in the State	atoresaid, CERTIFY 7	TAHI
personally known to me to be the same person	whose name	subscrib	ed to the foregoing instru	
appeared before me this day in person, and ac	knowledged that _s he	٠ .	igned, sealed and deliver	ed the
instrument asA free and voluntary act, fo	r the uses and purposes the	erein set forth.		~
Given under my hand and notorial seal, th	isda	y of Ja	19_/	<i>P</i> .
My commission expires on	) - My	XW16	N-4	D 11.
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OFFICIAL SEAL*  Shari Hooton				
Cook County Notary Public, State of Illinois				
My Commission Expires 9/25/00,		<b>\$</b>		
IMPRESS SEAL HERE				
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NAME and ADDRESS OF PREPARER:		* * * * * * * * * * * * * * * * * * * *	San Carrier	f
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