## 9912806 UNOFFICIAL COPY



DEPT-01 RECORDING \$23.50 T\$0013 TRAN 2354 02/08/99 09:09:00 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50

RELEASE OF MORTGAGE BY CORPORATION

013-00025 (REV. 10-85) IL2511

KNOW ALL MEN BY THESE PRESENTS, THAT THE American General Finance, formerly known as
Manufactures HONOVER Consumer Services a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Joseph J. Solich and Karen A, Solick, his wife, As Joint Tenants
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the of
IN TESTIMONY WHEREOF, The said Robert P. Jurison
hath hereunto caused his seal to be affixed as a lawful agent and atterney and attested by himduly acting
for said this 21st day of hecember 1998  Robert P. Johnson Attorney-in-Fact
State of Illinois — — — )— ss. — — — — — — — — — — — — — — — — —
I, Jeffrev B. Sieben in and for said County in the State aforesaid, DO HEREBY
CERTIFY That Robert P. Johnson personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.  GIVEN under my hand and seen this
My Commission expires  "OFFICIAL SEAL"  JEFFREY B. SIEBEN  NOTARY PUBLIC, STATE OF ILLINOIS  NOTARY PUBLIC, STATE OF ILLINOIS
This instrument prepared by MY COMMISSION EXPIRES 10/23/2001 Linda Lullo
of(Name) 7030 w 159th St., Orland Park Il 60462 [Illinois]
(ADDOC)

UNOFFICIAL COPY

## **AFTER RECORDING**

MAIL THIS INSTRUMENT TO

LED AND LEED	
PELEASE DEED BY CORPORATION  FROM  FROM  TO  TO  TO  TO  TO  TO  TO  TO  TO	

LOT 354 IN RICHTON HILLS SECOND ADDITION, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 31-27-312-017-0000

Propert Address:4440 CAMDEN COURT, RICHTON PARK IL 60471