

99128101

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99128101

RECORDING REQUESTED BY/  
PREPARED BY/AFTER RECORDING  
RETURN TO:

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Index: 6380 Pool: 00816083AR  
Loan Number 1833511  
BU Loan Number: 6217708

665\_9802

(Space Above this Line For Recorder's Use Only)

DEPT-01 RECORDING \$25.50  
T#0013 TRAN 2377 02/08/99 10:30:00  
#9103 TB \*-99-128101  
COOK COUNTY RECORDER

**ASSIGNMENT of MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That NORWEST MORTGAGE, INC. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by SHIRLEY-ANN M. ROBERTSON ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 03875369

Original Beneficiary: INDEPENDENCE ONE MORTGAGE CORPORATION

Property Address: 7391F ASTOR AVENUE  
HANOVER PARK IL 60103

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto BANK UNITED (Assignee) all beneficial interest in and to title to said Mortgage, together with the note, together with all interest secured thereby and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.


SEE EXHIBIT 'A'

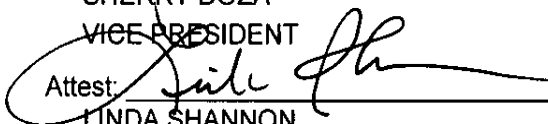
PIN#: 06-25-307-033

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 22nd day of January A.D. 1999 and becoming effective the 4th day of August, 1998.

NORWEST MORTGAGE, INC.

By:   
SHERRY DOZA  
VICE PRESIDENT

Attest:   
LINDA SHANNON  
ASSISTANT SECRETARY



\* 1 8 3 3 5 1 1 \*

Loan Number



\* 4 6 5 9 8 8 2 1 8 3 3 5 1 1 \*

Scan Number

S-4  
F-3  
N-N  
M-4

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COOK COUNTY

COOK COUNTY CLERK  
111 N. LAUREL ST.  
CHICAGO, ILL. 60602  
TEL: (312) 321-1000  
WWW.COOKCOUNTYCLERK.COM

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Property of Cook County Clerk's Office

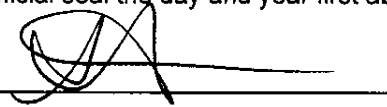
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THE STATE OF TEXAS  
COUNTY OF HARRIS

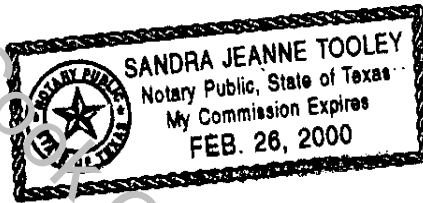
On this the 22nd day of January A.D. 1999, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of NORWEST MORTGAGE, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:  
3200 SOUTHWEST FREEWAY SUITE 2000  
HOUSTON, TX 77027

Assignor's Address:  
405 S.W. 5TH STREET  
DES MOINES, IA 40328



Loan Number



Scan Number

EXHIBIT A  
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Pool 00816083 Loan 1833511  
465\_9802-Norwest  
IL DuPage  
Index 6380

PARCEL 1: THE SOUTH 339.50 FEET OF LOT 5 BLOCK  
15 UNIT 5 OF HANOVER GARDENS FIRST ADDITION, BEING A SUBDIVISION OF  
LOTS 9 AND 15 OF UNIT 3, HANOVER GARDENS FIRST ADDITION, BEING A PART OF  
THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE  
BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 22904419

Property of Cook County Clerk's Office