UNOFFICIAL C 99128304

1999-02-08 10:20:20

Cook County Recorder

25.00

Loan No. 6205491

When recorded

List A

99128304

1020549

RELEASE OF MORTGAGE

Bank United r/K/A Bank United of Texas FSB, in consideration of having received rul' payment of all sums secured to be paid by the mortgage dated April 30, 1996, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 96-333482, releases, conveys and quit claims unto VITO A. ZENZOLA AND SHFRRY ZENZOLA, HIS WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE LEGAL DESCRIPTION ATTACHED

PIN # 08-15-103-032

2218 GOEBBERT ROAD #389, ARLINGTON HEIGHT3, JLLINOIS 60005

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, December 4, 1998.

BANA SEAGO

Bank United F/K/A Bank United of Texas FSB

BY:

Pat Lackey
Assistant Vice Presiden

BOX 333-CTI

3

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UNIT NUMBER 2218-389, IN THE EVERGREEN COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN EVERGREEN COURT APARTMENTS SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 5, 1994 AS DOCUMENT NUMBER 94699814 AND TO FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95355676 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO AFREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISION OF SAID DECLARATION WERE RECITED SOUNTY CLOPA'S OFFICE AND STIPULATED AT LENGTH HEREIN.

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STATE OF TEXAS

COUNTY OF HARRIS

I, the underrigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Pat Lackey, Assistant Vice President of Bank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, December 4, 1998.

State of Texas comm. Exp. 07-01-2001

the State of Texas

This document was prepared by: dumant to ACCUTRAN SERVICES, INC. 14405 WALTERS RD, SUITE 100 HOUSTON, TEXAS

01-99-