UNOFFICIAL COPPORATION OF Page 1 of

1999-02-08 10:29:29

Cook County Recorder

25.00

RECORDATION REQUESTED BY:

Pullman Bank and Trust Co. 1000 E. 111th Street Chicago, IL 60628

WHEN RECORDED MAIL TO:

Pullman Bank and Trust Co. 1000 E. 111th Street Chicago, IL 60628

SEND TAX NOTICES TO:

Pullman Bank and Trust Co. 1000 E. 111th Street Chicago, IL 60625

FOR RECORDER'S USE ONLY

This Modification of Mortgage preparer by:

Pullman Bank and Trust Company 1000 E. 111th St Chicago, IL 60628

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED JANUARY 1, 1999, BETWEEN NHS Redevelopment Corporation (referred to below as "Grantor"), whose address is 747 N. May Street, Chicago, IL 60628; and Pullman Bank and Trust Co. (referred to below as "Lender"), whose address is 1000 E. 111th Street, Chicago, IL 60628.

MORTGAGE. Grantor and Lender have entered into a mortgage dated March 25, 1996 (the "Mortgage") recorded in Cook County, State of Illinois as follows:

Recorded on April 22, 1996 in the Office of the Cook County Recorder, Document #96-301647

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in Cook County, State of Illinois:

LOT 8 AND THE SOUTH 1/2 OF LOT 7 IN BLOCK 1 IN SAWYER'S SUBCIVISION OF BLOCK 4 IN FIRST ADDITION TO KENSINGTON IN THE SOUTH 1/2 OF THE SOUTHWESE 1/4 OF SCTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED SEPTEMBER 22, 1988 AS DOCUMENT NO. 1007461 IN BOOK 30 OF PLATS, PAGE 37, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 11819 S. State, Chicago, IL 60628. The Real Property tax identification number is 25-22-318-008.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

This note and mortgage will be extended to April 1, 1999 all other terms and conditions will remain the same.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non–signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or otherwise will not be released by it.

01-01-1999 Loan No 16555

(Continued)

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to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF

MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.
GRANTOR:
NHS Redevelopment Corporation
BY: West SECRETARY, ,
By: Assistant Secretary ,
LENDER:
By: Uncleus Keurhli, VP
Authorized Officer
CORPORATE ACKNOWLEDGMENT
STATE OF Flinios STATE OF FICIAL SEAL ANDREA ALLEN NOT ARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:06/24/00 ANDREA ALLEN MY COMMISSION EXPIRES:06/24/00
On this _/ST day of
and known to me to be authorized agents of the corporation that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the corporation by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this Modification and in fact executed the Modification on behalf of the corporation.
By Andrea Miller Residing at Micago
Notary Public in and for the State of $\frac{\mathcal{I}(i)\mathcal{N}(i)\mathcal{S}}{\mathcal{S}}$
My commission expires

Market Company

01-01-1999 Loan No 16555

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LENDER ACKNOWLEDGMENT

STATE OF THINIOS)) ss	OFFICIAL SEAL ANDREA ALLEN NOTARY PUBLIC, STATE OF ILLINOIS NOTARY PUBLIC, STATE OF ILLINOIS
COUNTY OF COOK)	MY COMMISSION Example 6/24/00 \$
On this /ST day of TANUARY, 19 99, the appeared ANDLAN D. Kolmussic. and knowledge agent for the Lender that executed the with instrument to be the free and voluntary act and deed of the board of directors or otherwise, for the uses and purposes authorized to execute this said instrument and that the search	nown to me to be to him and foregote said Lender, as therein mentical affixed is the	duly authorized by the Lender through its oned, and on oath stated that he or she is corporate seal of said Lender.
By Hydriea Allen	Residing at _	Chicago
Notary Public in and for the State of		. "
My commission expires $26/34/00$		
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