

Prepared By

UNOFFICIAL COPY

JEANNE SCHACHT
401 SOUTH LA SALLE STREET-SUITE 605
CHICAGO, ILLINOIS 60605

99129795

9564/0044 48 001 Page 1 of 2
1999-02-08 10:01:15
Cook County Recorder 23.50

and When Recorded Mail To

PACOR MORTGAGE CORP.
401 SOUTH LA SALLE STREET-SUITE 605
CHICAGO
ILLINOIS 60605



99129795

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

INDEX NO.: 0000607487

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE COMPANY
3232 NEWMARK DRIVE
MIAMISBURG, OHIO 45342

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 15, 1999**
executed by **JOHN M. TOFANO AND LISA M. TOFANO, HUSBAND AND WIFE**
to **PACOR MORTGAGE CORP.**

99129794

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **401 SOUTH LA SALLE STREET-SUITE 605**
CHICAGO, ILLINOIS 60605

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **952 CARMEL, PALATINE, ILLINOIS 60067**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PACOR MORTGAGE CORP.

On **JANUARY 15, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Randall A. Papp

known to me to be the **President**
and

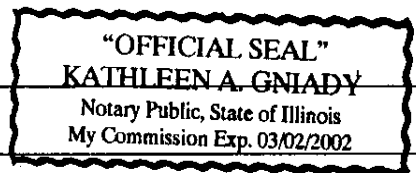
By: **Randall A. Papp**
Its: **President**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

By:
Its:

Witness:

Notary Public **Kathleen A. Gniady**
County, **COOK**



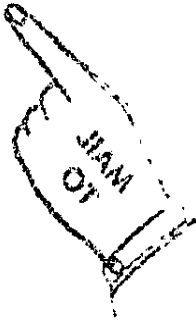
My Commission Expires **3/2/02**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

MAIL TO
U-928380-05
LTB

UNOFFICIAL COPY 99129795

Rev. 05/05/97 DPS 049



Property of Cook County Clerk's Office

pm 02-11-00

LOT 76 IN RESEDA SUBDIVISION, ALSO DESCRIBED AS THE NORTH 80 RODS OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

