

# UNOFFICIAL COPY

Recording Requested By:  
Advanta Mortgage Corp. USA

When Recorded Return To:

Brian Mullan  
5914 S. MONITOR AVENUE  
Chicago, IL 60638-0000

99129992

9567/0021 07 001 Page 1 of 2  
1999-02-08 10:14:49  
Cook County Recorder 23.50



Property of Cook County Clerk's Office

## SATISFACTION

Paid Accounts Department #:3033511 "Mullan" Lender ID:329/6250013644 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ADVANTA MORTGAGE CORP. USA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BRIAN MULLAN AND MARY ANN MULLAN, HIS WIFE IN JOINT TENANCY  
Original Mortgagee: COAST SECURITY MORTGAGE, INC.  
Dated: 02/10/1997 and Recorded 02/26/1997 as Instrument No. 97131587 in the County of COOK State of ILLINOIS

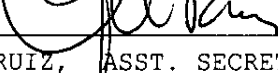
-Assigned by COAST SECURITY MORTGAGE TO ADVANTA MORTGAGE CORP. USA Document To Be Recorded Concurrently Herewith

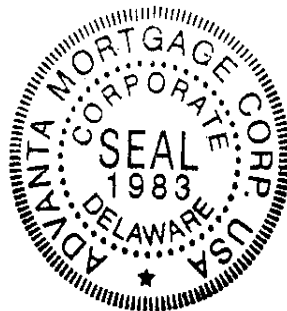
Legal: LOT 18 IN BLOCK 49 IN F.H. BARLETT'S THIRD ADDITION TO GARFIELD RIDGE BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF ROW OF INDIANA HARBOR BELT RAILROAD (EXCEPT THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 17) AND ALSO ~~OF THAT PART OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 17,~~ LYING EAST OF THE SAID ROW OF INDIANA HARBOR BELT RAILROAD, IN COOK COUNTY, ILLINOIS.  
PERMANENT TAX NUMBER: 19-17-402-014-0000

Assessor's/Tax ID No.: 19-17-402-014-0000  
Property Address: 5914 S. Monitor Avenue, Chicago, IL, 60638-0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Advanta Mortgage Corp. USA  
On January 19, 1999

By:   
TELMA RUIZ, ASST. SECRETARY



2/23/99  
16/1/1999


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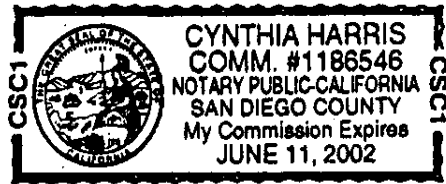
Page 2 Satisfaction

STATE OF California  
COUNTY OF San Diego

ON January 19, 1999, before me, Cynthia Harris, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Cynthia Harris  
Notary Expires: 06/11/2002 #1186546



(This area for notarial seal)

Document Prepared By: Cynthia Harris 10790 Rancho Bernardo Rd, San Diego, CA 92127  
KLM-19990119-0018 ILCOOK COOK IL BAT: 5123/3033511 KXILSOM