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Recording Requested By:
Advanta Mortgage Corp. USA

99129994

When Recorded Return To:

9567/0023 07 001 Page 1 of 3
1999-02-08 10:16:00
Cook County Recorder 25.50

John Groseclose
4641 N. MAGNOLIA UNIT G-N
Chicago, IL 60640



Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #:10086940 "Groseclose" Lender ID:366/6333157 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that THE PROVIDENT BANK DBA PROVIDENT MORTGAGE CORP. BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

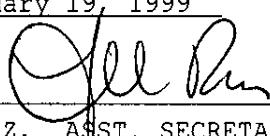
Original Mortgagor: JOHN S. GROSECLOSE,
Original Mortgagee: PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM
Dated: 09/26/1997 and Recorded 10/01/1997 as Instrument No. 97729985 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-17-111-004
Property Address: 4641 N. Magnolia Unit G-N, Chicago, IL, 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

The Provident Bank dba Provident Mortgage Corp. By: Advanta Mortgage Corp. USA, attorney-in-fact
Rec 11/12/97 #97-844520
On January 19, 1999

By: 
TELMA RUIZ, ASST. SECRETARY



KLM-19990119-0036 ILCOOK COOK IL BAT: 4077 KXILSOM1

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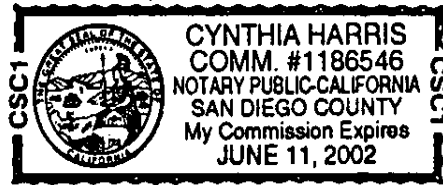
Page 2 Satisfaction

STATE OF California
COUNTY OF San Diego

ON January 19, 1999, before me, Cynthia Harris, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand, and official seal,


Cynthia Harris
Notary Expires: 06/11/2002 #1186546



(This area for notarial seal)

Document Prepared By: Cynthia Harris 10730 Rancho Bernardo Rd, San Diego, CA 92127
KLM-19990119-0036 ILCOOK COOK IL BAT: 4077/10086940 KXILSO/1

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EXHIBIT A

UNIT GN TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OLYMPIA COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 97479764, IN EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBER 14-1-111-004

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

MORTGAGOR ALSO HEREBY GRANTS AND ASSIGNS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, PARKING SPACE NO. PGN AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.