No Abstract
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001583121570



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Cook County Recorder

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23.00

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN PY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby PLMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL A. CICERCHIA, UNMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 25, 1998, and recorded on September 1, 1998, in File 98779875 in the Recorder's Office of Crawford County, on the premises therein described as follows: situated in the County of Crawford, State of Illinois, to wit:

LOT 260 IN HOLLYWOOD RIDGE UNIT NO. 5, BEING A RESUBDIVISION IN SECTIONS 3 AND 4 TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THE DPRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 03-03-311-023

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 132 CHESTNUT, WHEELING, IL, 60090

Witness my hand and seal November 17, 1998.

Chase Manhattan Mortgage Corporation

Mail to: Michael Cicerchia 132 Chestrut Wheeling, 11 60090

Carol Robertson
Assistant Vice President

BOX 333-CTI 07825

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Property of County Clerk's Office

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 17, 1998.

Patricia W. Dean

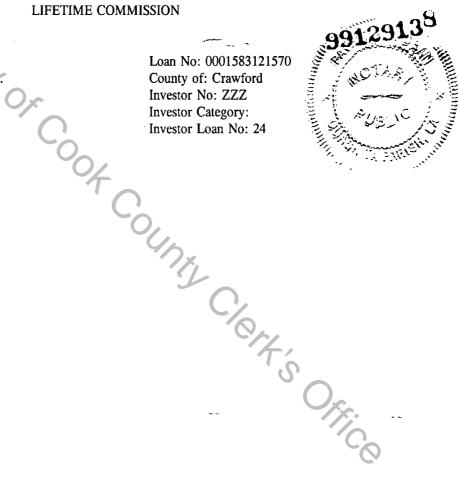
LIFETIME COMMISSION

Prepared by: Sharon Osboin Chase Manhattan Mortgage Cosp.

1500 Nth 19th Street

P.O. Box 4025 Monroe, LA 71211-9981 Loan No: 0001583121570

County of: Crawford



1L00 Revised 6/98