

No Abstract
7765597

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



99129138

9556/0137 30 001 Page 1 of 2
1999-02-08 10:30:58
Cook County Recorder 23.00

Loan No. 0001583121570

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL A. CICERCHIA, UNMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 25, 1998, and recorded on September 1, 1998, in File 98779875 in the Recorder's Office of Crawford County, on the premises therein described as follows: situated in the County of Crawford, State of Illinois, to wit:

2
BANK

LOT 260 IN HOLLYWOOD RIDGE UNIT NO. 5, BEING A RESUBDIVISION IN SECTIONS 3 AND 4 TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 03-03-311-023

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 132 CHESTNUT, WHEELING, IL, 60090

Witness my hand and seal November 17, 1998.

Chase Manhattan Mortgage Corporation



Mail to:
Michael Cicerchia
132 Chestnut
Wheeling, IL 60090

By:
Carol Robertson
Assistant Vice President

BOX 333-C71

07825

UNOFFICIAL COPY

Faint, illegible text at the top of the page, possibly a header or introductory paragraph.

Property of Cook County Clerk's Office



UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 17, 1998 .

Patricia W. Dean

NOTARY PUBLIC

Patricia W. Dean

LIFETIME COMMISSION

Prepared by: Sharon Osborn
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001583121570
County of: Crawford
Investor No: ZZZ
Investor Category:
Investor Loan No: 24



IL00
Revised 6/98

Property of Cook County Clerk's Office