INOFFICIAL C FMG #: 0073219541 NAME: RICHARD A GREENJE 1999-02-08 10:38:54 P/O DATE: 10/27/1998 Cook County Recorder AFTER RECORDING, FORWARD TO: RICHARD GREEN JR 1633 CHURCHIT Rd. SCHAUMbrig, IL (20195 THIS INSTRUMENT PREPARED BY: TRICHA L. MINTER FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 07 09 17 030 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by RICHARD A GREEN JR AND MARGARET to WM. BLOCK & CO., 16th 2993, and recorded on 08/24/1993 dated August in Mortgage Record _, and or Instrument # <u>93-66935</u>8 ,page records in the office of the Recorder of CCOK County, ILLINOIS more particularly described as follows, to wit: SEE ATTACHED FOR LEGAL DESCP. # 7761001 NOABSTRACT Z BG 1633 CHURCHILL RD SCHAUMBURG, IL 60195 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 10th day of November FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

VICKIE A ROEMER
Its ASSISTANT SECRETARY



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of County Clerk's Office



FMG #: 0073219541

NAME: RICHARD A GREENJR

P/O DATE: 10/27/1998

State of WISCONSIN County of MILWAUKEE 99129143

Clark's Office

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of November 1998 , personally appeared VICKIE A ROEMER the

ASSISTANT SECRETARY

of

FLEET MORTGAGE CORP. F/K/A

FLEET REAL ESTATE FUNDING CORP.

who as such of need for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Motarial Seal

My commission expires: 24/21/2002

Notary Public MARY LEMAY

IL REL3 (040) Page 2 of 2

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DOOR OF COO. LOT 76 IN KNIGHTSBRIDGE UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL PERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF PECORDED JULY 2, 1973 AS DOCUMENT NUMBER 22382327 IN COOK COUNTY, ZILINOIS Clart's Office