PREPARED BY:

## **UNOFFICIAL COP**

1ST SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue Chicago, IL 60622

NO ABSTRACT 7754335 ZMP 10F2

99129163

9556/0162 30 001 Page 1 of 1999-02-08 10:43:27

Cook County Recorder

25.00

Loan No. 1-663-4

1ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage I erginafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto EDWARD CHRZASCIK, DIVORCED AND NOT REMARRIED, AND MIHAELA DIMA, DIVORCED

AND NOT REMARRIED

and State of Illinois, all the right, title, interest, claim or demand whatsoever it may of the County of have acquired in, through or by a certain Mortgage dated the 20TH day of OCTOBER , A.D. 19 98

and recorded in the Recorder's Office of COOK , and a certain Assignment of Rents dated the County, in the State of Illinois, as document No day of

and recorded in the Recorder's Office of

County, in the State of Illinois, as document No.

to the premises therein described, as follows, to-wit:

\*\*\* SEE REVERSE SIDE \*\*

, County of situated in the City of COOK the appurtenances and privileges thereunto belonging or appertaining.

and State of Illinois, together with all

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be nereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 5TH day of OCTOBER A.D., 19 98

ATTEST:

IRENE SUBOTA

Āss't 'Secretary

JULIAN E. KULAS

President

STATE OF ILLINOIS

MARY H. KORB

the undersigned, a Notary Public in and

COUNTY OF COOK

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and IRENE SUBOTA personally known to me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such afficers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation to be affixed thereto. as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. "OFFICIAL SEAL"

MARY H. KORB

Notary Public, State of Illinois My Commission Expires 07/18/00

arabarararararararara

Nortary Public

GIVEN under my hand and Notarial Seal this 5TH day of OCTOBER

# **UNOFFICIAL COPY**

CHICAGO, 1634 W. HIRON, PROPERTY ADDRESS:

CO20-7E0-LO2-LO-LI # NIA

WERIDIAN, IN COK COUNTY, ILLINOIS

OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL

LOT 86 IN LANGETES' SUBDIVISION

LOT 86 IN LANGETES' SUBDIVISION

### **UNOFFICIAL COPY**



#### CHICAGO TITLE INSURANCE COMPANY

99129163

**C** 1

ORDER NUMBER: 1409 007754335 AH

STREET ADDRESS: 1634 W. HURON

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-07-207-034-0000

#### LEGAL DESCRIPTION:

LOT 86 IN HAMILTON'S SUBDIVISION OF BLOCK 1 IN THE CANAL TRUSTEES SUBDIVISION OF OR COOK COUNTY CLORES OFFICE SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS.