

UNOFFICIAL COPY

99130453

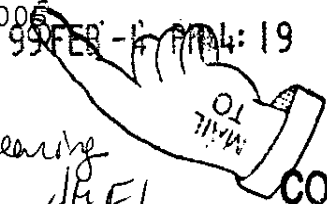
9/27/19 15 005 Page 1 of 2
1999-02-08 11:20:56
Cook County Recorder 23.50

When recorded return to:
NATIONAL REAL ESTATE INFORMATION SERVICES
855 EAST GOLF ROAD
SUITE 2140
ARLINGTON HIGHTS, IL 60006
L#:0004171021



99 FEB - 4 PM 4:19

Prepared by:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale CA 91203
SATISFACTION/
DISCHARGE OF MORTGAGE



COOK COUNTY
RECORDER

ROLLING MEADOWS

The undersigned certifies that it is the present owner of a mortgage made by **BENNIE BROWN AND RETA J BROWN** to **GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION** bearing the date 07/11/79 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 25071905. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

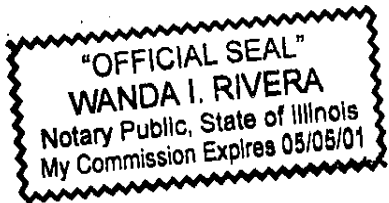
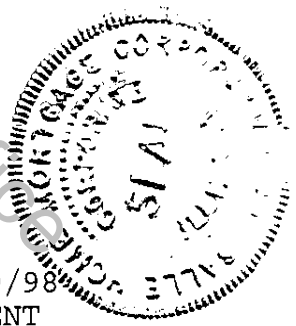
commonly known as: 1430N CENTRAL AVE
CHICAGO, IL 60651 pin#16-05-215-026 VOLUME 5

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.
dated 12/09/98
LASALLE HOME MORTGAGE CORPORATION

By: *James M. Dolan*
JAMES M. DOLAN ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF COOK
The foregoing instrument was acknowledged before me on 12/09/98 by JAMES M. DOLAN the ASSISTANT VICE PRESIDENT of LASALLE HOME MORTGAGE CORPORATION on behalf of said CORPORATION.

Wanda I. Rivera
WANDA I RIVERA Notary Public/Commis expires 05/05/2001
LASL1 MH 66MH

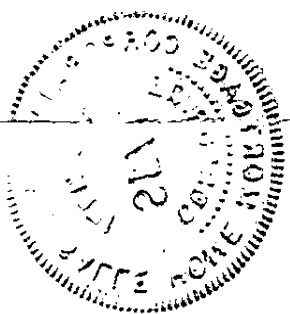


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COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, ILL. 60602
TEL: 312-743-3000 FAX: 312-743-3001
WWW.COOKCOUNTYCLERK.COM

Property of Cook County Clerk's Office



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99130453 Page 2 of 2

LOT FIVE (5) IN JOHN E. BARRETT AND COMPANY'S RESUBDIVISION OF LOTS ONE HUNDRED SEVENTEEN (117), ONE HUNDRED EIGHTEEN (118) AND ONE HUNDRED NINETEEN (119) IN TODDS SUBDIVISION OF THE SOUTH HALF OF THE NORTH HALF OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION FIVE (5) TOWNSHIP THIRTY NINE (39) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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