

RELEASE OF MORTGAGE
BY ILLINOIS CORPORATION

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9 21/0124 15 005 Page 1 of 2
1999-02-08 11:22:50
Cook County Recorder 23.50



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COOK COUNTY
RECORDER

ROLLING MEADOWS

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Mail to: Joseph Bellafiore
408 Beebe Ct.
Streamwood, IL 60107

Above Space for Recorder's Use Only


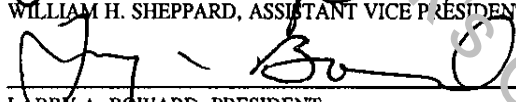
KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Bartlett, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH P. BELLAFIORE AND MICHELE A. BELLAFIORE, whose address is 408 BEEBE COURT, STREAMWOOD, ILLINOIS 60107, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain MORTGAGE, bearing the 22ND day of AUGUST, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 97658601, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-26-406-010
Address(es) of premises: 408 BEEBE COURT, STREAMWOOD, ILLINOIS 60107

Witness our hands and seal, this 22ND day of JANUARY, 1999

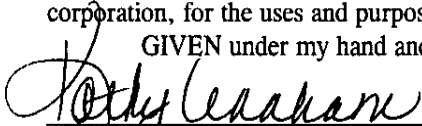
 (seal)
WILLIAM H. SHEPPARD, ASSISTANT VICE PRESIDENT
 (seal)
LARRY A. BOWARD, PRESIDENT

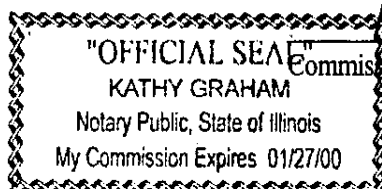
This instrument was prepared by KATHY GRAHAM, LOAN ADMINISTRATOR, Harris Bank Bartlett, 335 S. Main St., Bartlett, Illinois 60103

STATE OF ILLINOIS, COUNTY OF DUPAGE }SS.

I, KATHY GRAHAM, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM H. SHEPPARD, personally known to me to be the ASSISTANT VICE PRESIDENT of Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, an Illinois corporation, and LARRY A. BOWARD, personally known to me to be the PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 22ND day of JANUARY 1999.


NOTARY PUBLIC

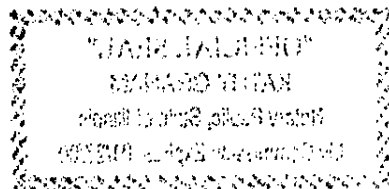


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LOT 4092 IN WOODLAND HEIGHTS UNIT NO. 11, BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE JUNE 24, 1969 AS DOCUMENT NO. 20880926 IN COOK COUNTY, ILLINOIS.

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