CookCaIL

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Cook County Recorder

27.50

RELEASE OF MORTGAGE ("RELEASE")

Return To:

LEXIS Document Services 135 S. LaSalle St., Suite 226C Chicago, IL 60603 Phone: (312) 201-1273



(FM N) - (\*D")

Debtor: Release Of Mortgage B; Bank Of Ameri

Juris: Recorder of Deeds, Cook County, IL

FOR THE I ROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL PERSONS BY THESE PRESENTS, that BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION (as successor by merger to Bank of America Illinois) having its principal place of business in the County of Cook, State of Illinois (the "Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage (as hereinafter defined), and of the sum of ONF DOLLAR, the receipt and adequacy of which are hereby acknowledged, does hereby REMISE RELEASE, CONVEY and QUITCLAIM unto ANDY SCHCOLNIK ALSO KNOWN AS ANDRES SCHCOLNIK, AND CATHERINE CONNOR (the "Mortgagor") its successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to the premise, described on Exhibit A attached hereto and incorporated herein, together with all the appurtuances and privileges thereunto belonging or appertaining, which Bank may have acquired in, through or by that certain Real Estate Mortgage, Assignment of Rents, Security Agreement and UCC-2 Financing Statement dated July 15, 1997 (the "Mortgage") and recorded July 24, 1997 as Document Number 97534309, in the office of the Recorder of Deeds of Cook County, Ininois (the "Recorder's Office") and re-recorded on August 7, 1997 as Document Number 97576079, in the Recorder's Office.

This Release does not release any covenants, warranties, indemnities or other obligations of Mortgagor under the Mortgage which by its terms expressly survive the release or termination of the Mortgage; provided, however, that this Release shall act as a full release and termination of all liens, claims and interests Bank possesses under the Mortgage in and to the property legally described on Exhibit A attached hereto and incorporated herein.

# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, said Bank has caused these presents to be executed by its Vice President this 1274 day of November, 1991.

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION

Ву: —

Title:

### THIS INSTRUMENT PREPARED BY:

DODO COLLA CO

Sandra J. Williams, Esq.
Legal Department
Bank of America National Trust
and Savings Association
231 South LaSalle Street, 7th Floor
Chicago, Illinois 60697

### AFTER RECORDING RETURN TO:

Linda Yurachek
Midwest Commercial Loan Service Center
Bank of America National Trust
and Savings Association
231 South LaSalle Street, Suite 1144
Chicago, Illinois 60697

# **UNOFFICIAL COPY**

STATE OF ILLINOIS) . ·
) SS. COUNTY OF COOK)
I, Many Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that David C. Sudde, personally known to me to be the Vice President of BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, and personally known to me to be the same person and acknowledged that as such officer she/he signed and delivered such instrument as his/her own free and voluntary ac and as the free and voluntary act of said corporation, for the uses and purposes set forth therein.  GIVEN under my hand and notarial seal this 2 day of November 1998.
Mary H. Foller
Notary Public
My commission expires: 5/13/10
"OFFICIAL SEAL"  MARY K. FOLEY  Notary Public State of All 1
My Commission Expires 5/23/00
Co

# **UNOFFICIAL COPY**

#### **EXHIBIT A**

## Legal Description

PARCEL 1: LOT 29 IN BLOCK 2 IN BRYN MAWR ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 43 RODS OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 5, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF GREEN BAY ROAD (NOW KNOWN AS CLARK STREET) IN COOK COUNTY ILLINOIS.

COMMONIA KNOWN AS: 5621 N. Clark Street, Chicago, Illinois

P.I.N:

14-05-330-002

PARCEL 2: THE LAST 2/5 OF LOT 46 AND THE WEST 4/5 OF LOT 47 IN BLOCK 2 IN BRITTON'S SUBDIVISION OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

County Clark's Office

COMMONLY KNOWN AS: 43(4 W. Potomac Street, Chicago, Illinois

P.I.N:

16-03-224-040