(IALL) NO ABSTRACT ORD# 7760435 ESC# 98094511 W

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1999-02-08 11:46:55

Cook County Recorder

**BORROWER** 

27 00

MAIC TO: ISARL MATUSZEWSKY 4/9 NORTH PARK ROAD LAGRANGE PARK IZ 100526.

CAA'ITOR



## RELEASE OF MORTGAGE

Karl Matuszewski JoAnne Matuszewski		Karl Matuszewski JoAnne Matuszewski			
708-579-5803	60526 IDENTIFICATION NO 338-54-5199	708-579-5803	(, I1 60526 IO. 2 2 2 1 1		
OFFICER INTEREST INITIALS RATE	PRINCIPAL AMOUNT / AGREE CREDIT LIMIT DA	MATURITY TE DATE	CUSTOMER NUMBER	LOAN NUMBER	
		<b>'-97</b>   08-2'-02			
FOR THE PROTECTION OF THE OWNER, THIS					
RELEASE	SHALL B	E FILE	ED/X WI	TH THE	
RECORDER	OF DEED	S OR T	HE RE	GISTRAR	
OF TITLES IN WHOSE OFFICE THE					
MORTGAGE WAS FILED.					
KNOW ALL MEN BY THESE PRESENTS, that Banco Popular, f/k/a Capitol Bank of Westmont westmont, I) of the County of DuPage and State of Illinois					
for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage					
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and OUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all					
the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 27th day of August 1997, and recorded in the Recorder's (Registrar's) Office					
of Cook County, in the State of Illinois, in Book (*) of records, on					
Page, as Document No. 97678072 to the premises therein described as follows, situated in the County of, State of Illinois, to wit the property described in Schedule A on the					
reverse, together with all the appunenances and privileges theretinto belonging or appertaining thereto.					
Permanent Real Estate Index Number(s): 15-32-412-014  Address(es) of Premises: 419 North Park  LaGrange, II 60526  LP-0.5007 FormAtion Technologies, Inc. (12/23, 34) (600) 537-3795  Page 1 of 2 India:					
LaGi  LP405037 FormAtion Technologies, Inc. (12/23)	_	an off	Parus of 2		
Consider of Gramman vectors uples, the (12)23,	and therefore consults	mmy ?	35 THE	CHAT COLE	

Witness its hand and seal, this UNO FICIAL COPY

the second of the second of the second	MORTGAGEE:
·	By: Robert J. Ghilarducci, Vice President
[Seal]	Its:
	Attest: Kathe J. Hardy, Senior Vice President
	lts:
This instrument was prepared by and after recording return.	Maria D. Perez 100 E. Ogden Ave Westmont, Il 60559
STATE OF)	
) SS	•
COUNTY OF DuPage	
corporation, and Kathleen T. Hardy	personally known to me to be the review of the state of the stat
of said corporation, and personally knew to me to be the	e same persons whose names are subscribed to the foregoing
and Sr. Vice Pre specifiers they signed at disclinered	severally acknowledged that as such Vice President the said instrument and caused the corporation to be affixed
hereto, pursuant to authority given by the Boarc of Din	the said instrument and caused the corporation to be affixed rectors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation,	for the uses and purposes therein set forth.
Given under my hand and Notaly seal this 21	the day of October.
Commissione approca al 2 days 42 coo	Kelly Santos
T"OFFICIAL SEAL	Notary Public
■ VELLY SANTOS ► TOOL	EDULE A
NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 12/06/2000	C
The south 2 of Lot 7 and lot 8 in block 5	in Edgewood Park, a subdivision located in the township 39 North, Range 12, East of the third
principal meridian, and in the northeast	4 of section 5, township 38 North, Range 12,
East of the third principal Meridian, accas document No. 9053229, in Cook County,	ording to the plat recorded October 1, 1925
as accument no. 3033223, in cook country,	2111110134