

4246459 3/3

Prepared By:

UNOFFICIAL COPY

99130015

9367/0044 07 001 Page 1 of 2  
1999-02-08 11:16:18  
Cook County Recorder 23.50

ANGELA DENTON  
6817 WEST 167TH STREET  
TINLEY PARK, ILLINOIS 60477

GIT  
and When Recorded



EMBASSY MORTGAGE CORPORATION  
6817 WEST 167TH STREET  
TINLEY PARK  
ILLINOIS 60477



4246459

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7523940

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, STE. 1000  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 27, 1999**  
executed by **ARIEL ROSA AND LINDA A. ROSA, MARRIED TO EACH OTHER**

to **EMBASSY MORTGAGE CORPORATION**  
a corporation organized under the laws of  
and whose principal place of business is  
**TINLEY PARK, ILLINOIS 60477**

**THE STATE OF ILLINOIS**  
**6817 WEST 167TH STREET**

99130015

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as ~~XXXX~~ **N. RICHMOND AVE, CHICAGO, ILLINOIS 60618**  
**4104**

4246459-DXF-3/3

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On **FEBRUARY 1, 1999** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**LINNEA R. LARUE**  
known to me to be the **ASSISTANT VICE PRESIDENT**  
and

*Linnea R. Larue*  
By: **LINNEA R. LARUE**  
Its: **ASSISTANT VICE PRESIDENT**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Notary Public *Phyllis Manor*  
**WILL** \_\_\_\_\_ County,

Witness: **PHYLLIS MANOR, NOTARY**  
"OFFICIAL SEAL"  
**PHYLLIS MANOR**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 02-19-01  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires **2/19/2001**

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**RIDER - LEGAL DESCRIPTION**

LOT 22 IN BLOCK 12 IN ROSE PARK, A SUBDIVISION OF THE EAST 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

13-13-320-33