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99130201

957070064 51 001 Page 1 of 3  
1999-02-08 11:02:58  
Cook County Recorder 25.50



99130201

Recording Requested By:  
**THE MONEY STORE**

And When Recorded Mail To:  
**THE MONEY STORE**  
**ATTN: Doc Recording/Lien Rls**  
**P.O. Box 13309**  
**Sacramento, CA 95812-3309**

Loan#: 0089862387      RLS#: 218007

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **RALPH R. SCHREIBER AND PAMELA R. SCHREIBER**

Original Mortgagee: **TMS MORTGAGE INC., DBA THE MONEY STORE**

Mortgage Dated: **FEBRUARY 03, 1998**  
Recorded on: **FEBRUARY 04, 1998**  
as Instrument No. **98093324** in Book No. --- at Page No. ---

Property Address: **8913 WESTWOOD DRIVE TINLEY PARK IL 60477-**

County of **COOK**, State of **ILLINOIS**

PIN# **27-27-216-036**

Legal Description: **SEE ATTACHED LEGAL**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DEC 11 1998

*[Faint, mostly illegible text, likely bleed-through from the reverse side of the page]*

*[Handwritten signature or initials]*

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Beneficiary:  
**TMS MORTGAGE, INC., DBA THE MONEY STORE**

By: *Karen Huff*  
(Name, Title): **Karen Huff, Ass't Vice President**

State of California }  
County of Sacramento .} ss.

On DEC 11 1998 before me, **D. McKarson**, personally appeared Karen Huff, Ass't Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*D. McKarson*  
(Notary Name): **D. McKarson**



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PREPARED BY: THE MONEY STORE: ATTN: Doc Recording/Lien Rls  
P O Box 13309  
Sacramento, CA 95813-3309  
Cindy Belasco

Sacramento County Clerk's Office

ALL THAT PARCEL OF LAND IN CITY OF ORLAND HILLS, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 87624701, ID# 27-27-216-036, BEING KNOWN AND DESIGNATED AS LOT 109 IN WESTWOOD PHASE 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

0089862387 Schreiber