

UNOFFICIAL COPY

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99107008 51 001 Page 1 of 2
1999-02-08 11:32:47
Cook County Recorder 23.50



99130223

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003072448519

2018122 MTC

ABOVE SPACE FOR RECORDER'S USE ONLY

23

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID GASSMAN, A BACHELOR, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 14, 1989, and recorded on September 15, 1989, in File 894352708 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Assign 91316008

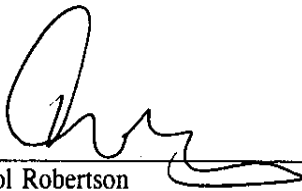
LOT 11 IN BLOCK 6 OF THE SUBDIVISION OF BLOCKS 3 THRU 6 OF GEORGE BICKERDIKE'S ADDITION TO CHICAGO BEING IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 17081100050000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1427 W. SUPERIOR, CHICAGO, IL, 60622

Witness my hand and seal January 12, 1999.

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation,
f/k/a Chase Home Mortgage Corporation

By: 
Carol Robertson
Assistant Vice President



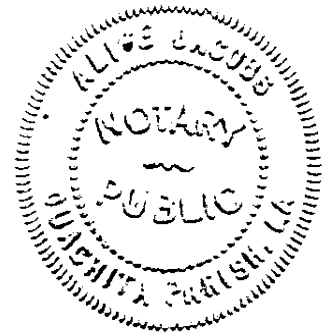
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 12, 1999 .



NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION



Prepared by: Karen E. Heiland
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0003072448519
County of: Cook
Investor No: 548
Investor Category:
Investor Loan No: 24

11.00
Revised 6/98

Property of Cook County Clerk's Office

mail:
Hal Lipschutz
1120 W Belmont
Chgo IL
60657

