TTELYGGL

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

JORGE PEREZ
FRANCISCA PEREZ
11540 S EWING AVE,
CHICAGO, IL 60617
Loan No: 1282235

99130291

9556/0254 30 001 Page 1 of 3. 1999-02-08 12:03:32

Cook County Recorder

25.00



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JORGE PEREZ his/ters/ FRANCISCA M. PEREZ, HUSBAND AND WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 07-13-95 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A as Document No. 95470620, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 26-20-106-062 Tax Unit No.

Witness Our hand(s) and seals(s), this 29TH day of DEC., 1998,

THIS INSTRUMENT

WAS PREPARED BY: CHRISTINA WILSON

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

BY:

David W. Silha

Asst. Vice President

BY:

Mary Riham

Asst. Secretary

BOX 333-CTI

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK

On this 29th day of DECEMBER 1998, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the I ender through its board of directors or otherwise, for the uses and rurposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

County Clark's Office

95470620

P 250330

DEPT-01 RECORDING

T49999 TRAN 8615 07/19/95 15:43:0

#6236 # AH *-95-4706:

COOK COUNTY RECORDER

[Space Above This Line For Recording Data] ~

MORTGAGE

0001282235

THIS MORTGAGE ("Security Instrument") is given on July 13, 1995 JORGE PEREZ and FRANCISCA M. PEREZ Husband and Wife

. The mortgagor is

("Borrower"). This Security Instrument is given to

CROWN MORTGAGE CO.

which is organized and existing under the laws of THE STATE OF ILLINOIS

and whose

address is 6141 W. 95TH ST., OAK LAWN,

("I ender"). Borrower owes Lender the principal sum of

ONE HUNDRED TEN THOUSAND SEVEN HUNDRED & 00/100

110,700.00). This debt is evidenced by Borrower's note dated the same date as this Security Dollars (U.S. \$ Instrument ("Note"), which provides for monthly payments, with the full delt, if not paid earlier, due and payable on . This Security Instrument secures to Lander: (a) the repayment of the debt August 1, 2025 evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois:

LOT 16 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 17. (EXCEPT THAT PART TAKEN FOR STREET PURPOSES PASSED BY THE ORDINANCE OF THE CITY OF CHICAGO JULY 11, 1934) IN BLOCK 13 IN WHITFORD'S SOUTH CHICAGO SUBDIVISION, OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NO. 26-20-106-062 TAX ID NO. TAX ID NO.

which has the address of 11540 S. EWING AVE. CHICAGO

Illinois

60617

[Zip Code] ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM

-6R(IL) (9405)

n 3014 9/90 Amended 5/91 INSTRUMENT Form 3014

VMP MORTGAGE FORMS * (800)521-7291__

Initials: 🜙



[Street, City],