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1999-02-08 14:25:01
Cook County Recorder 25.50

RECORDATION REQUESTED BY:

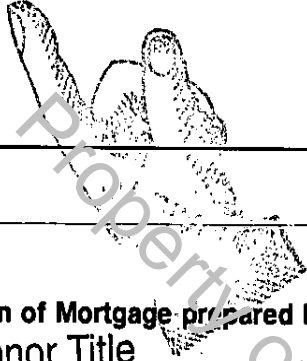
FIRST MIDWEST BANK, NATIONAL ASSOCIATION
300 PARK BOULEVARD, SUITE 400
ITASCA, IL 60143



99131417

WHEN RECORDED MAIL TO:

First Midwest Bank, N.A.
P.O. Box 6480
Vernon Hills, IL 60061



FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
O'Connor Title
Services, Inc.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION
945 LAKEVIEW PARKWAY, SUITE 170
VERNON HILLS, ILLINOIS 60061

9005-04

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED JANUARY 11, 1999, BETWEEN JAMES E. KASPER and SHEILA M. KASPER, HUSBAND AND WIFE, JOINT TENANTS, (referred to below as "Grantor"), whose address is 10807 SOUTH OAK, CHICAGO RIDGE, IL 60415; and FIRST MIDWEST BANK, NATIONAL ASSOCIATION (referred to below as "Lender"), whose address is 300 PARK BOULEVARD, SUITE 400, ITASCA, IL 60143.

MORTGAGE. Grantor and Lender have entered into a mortgage dated May 28, 1998 (the "Mortgage") recorded in COOK County, State of Illinois as follows:

RECORDED JUNE, 3, 1998, IN COOK COUNTY, AS DOCUMENT #98459405

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in COOK County, State of Illinois:

LOT 19 IN BLOCK 8 IN WARREN J. PETER'S SUBDIVISION OF THE EAST 3/4 OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER ALSO THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (EXCEPT THE SOUTH 208.73 FEET OF THE WEST 208.73 FEET THEREOF) OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 10807 SOUTH OAK, CHICAGO RIDGE, IL 60415. The Real Property tax identification number is 24-17-316-002.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

MODIFY THE DEFINITION OF "NOTE" BY DELETING THE SENTENCE, "THE MATURITY DATE OF THIS MORTGAGE IS NOVEMBER 28, 1998" AND REPLACING IT WITH THE FOLLOWING: " THE MATURITY DATE OF THIS MORTGAGE IS FEBRUARY 28, 1999."

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

GRANTOR:

X *James E. Kasper*
JAMES E. KASPER

X *Sheila M. Kasper*
SHEILA M. KASPER

LENDER:

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

By: *Paulette Minarcik*
Authorized Officer

INDIVIDUAL ACKNOWLEDGMENT

STATE OF Illinois)
) ss
COUNTY OF Cook)

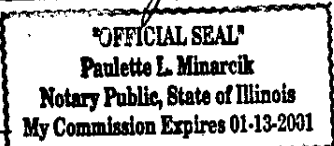
On this day before me, the undersigned Notary Public, personally appeared JAMES E. KASPER and SHEILA M. KASPER, to me known to be the individuals-described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 11th day of January, 19 99.

By *Paulette L. Minarcik* Residing at *Tinley Park*

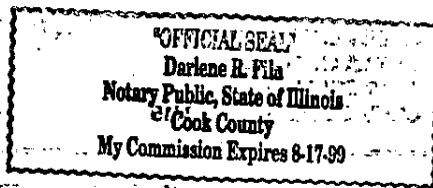
Notary Public in and for the State of Illinois

My commission expires 1-13-01



LENDER ACKNOWLEDGMENT

STATE OF Illinois)
) ss
COUNTY OF Cook)



On this 14th day of January, 19 99, before me, the undersigned Notary Public, personally appeared Faulette Minors and known to me to be the Com. Loan Officer, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Darlene R. Fila Residing at Irving Park Ill

Notary Public in and for the State of IL

My commission expires 8-17-99

Property of Cook County Clerk's Office