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99131445

05/27/01 53 001 Page 1 of 3
1999-02-08 15:14:09
Cook County Recorder 25.00

THIS INSTRUMENT WAS PREPARED BY:
SMS NATIONWIDE DOCUMENTS, L.P.
UNDER THE SUPERVISION OF RACHEL CASTILLO
11 GREENWAY PLAZA, 10TH FLOOR
HOUSTON, TEXAS 77046-1102



~~When Recorded, Notify~~
Advanta Mortgage Company
10790 Rancho Bernardo Road
San Diego, CA 92127
Attn: E. Kennedy/AMSU
Loan # 3811833/328

ASSIGNMENT OF MORTGAGE

16103592

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 8235 DOUGLAS AVENUE, SUITE 550, DALLAS, TEXAS 75225

, does hereby grant, sell, assign, transfer and convey, unto the X _____ a corporation organized and existing under the laws of _____ (herein "Assignee"), whose address is _____

a certain Mortgage dated JULY 15, 1997, made and executed by ZEBEDEE JENNINGS AND STEPHANIE D. JENNINGS, HIS WIFE AS JOINT TENANT

to and in favor of BOMAC CAPITAL MORTGAGE, INC. upon the following described property situated in COOK County, State of ILLINOIS: (Document 97549353)

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES

X "Pay to the order of Norwest Bank Minnesota, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of September 1, 1997, for Southern Pacific Secured Assets Corp., Mortgage Loan Asset-Backed Pass-Through Certificates, Series 1997-3, without recourse."

such Mortgage having been given to secure payment of (U.S. \$ 60,000.00) SIXTY THOUSAND AND NO / 100 DOLLARS which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 97549353) of the _____ Records of _____ County, State of _____, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Return To:
CODILIS & ASSOCIATES, PC
7955 SOUTH CASS AVENUE
SUITE 114
DARIEN, ILLINOIS 60561

Box 70
(12-01-95) S-IL3003-11

24415199

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RECEIVED BY SO 1991
1991-00-00

Property of Cook County Clerk's Office

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1991-00-00

DARREN, ILLINOIS 60591
SUITE 114
1855 SOUTH CASS AVENUE
CODILS & ASSOCIATES, PC

Handwritten initials or signature

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 15, 1997.

Witness (Print Name)

BOMAC CAPITAL MORTGAGE, INC.
(Assignor)

Witness (Print Name)

By: [Signature]
(Signature)
(Print Name & Title)

CYNTHIA A. CLARK
VICE PRESIDENT

Attest (Print Name)

Seal:

THE STATE OF TEXAS)
COUNTY DALLAS)

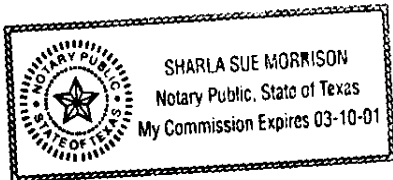
The foregoing instrument was acknowledged before me this 15th day of July, 1997
by CYNTHIA A. CLARK, VICE PRESIDENT
of BOMAC CAPITAL MORTGAGE, INC., TEXAS
corporation, on behalf of the corporation.

[Signature: Sharla Sue Morrison]
(Signature of Person Taking Acknowledgment)

Title
Typed or printed name: _____

Notary Public

My commission expires: 03-10-01



(12-01-95) S-IL3003-12

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THE NORTH 1/2 OF LOT 25 AND ALL OF LOT 26 AND THE WEST 1/2 OF VACATED ALLEY EAST AND ADJOINING THE NORTH 1/2 OF LOT 25 AND ALL OF LOT 26, ALL IN BLOCK 8 IN CROISSANT PARK MARKHAM FIRST ADDITION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A RESUBDIVISION OF BLOCKS 2, 3 AND 4 IN LOWER HARVEY, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin No. 29-19-415-081

c/k/a 16455 S. Marshfield, Harvey, IL 60426

Property of Cook County Clerk's Office

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