## **UNOFFICIAL C**

1999-02-08 14:36:06

Cook County Recorder

23.88

99131449

Prepared By:

Victoria Anne McKinnon Carlton Mortgage Services, Inc. 600 North Court, Suite 110 Palatine, IL 60067

Record and Return To: Carlton Mortgage Services, Inc.

600 North Court, Suite 110

Palatine, IL 60067

Above This Line For Recorder's Use] \_

## Corporation Assignment of Real Estate Mortgage

FOR VALUERECEPTD, the undersigned hereby grants, assigns and transfers to Homeside Lending Inc. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 4, 1999, executed by FANK MOORE, a single person, ,to Carlton Mortgage Service,Inc a corporation organized under the laws of IL and whose principal place of business is 600 North Court, Suite 110 Palatine, IL 60067 and recorded in Liber page(s) Cook County Records. **99134449** State of Illinois described hereinanter 25 follows:

LOT 6 IN BLOCK 2 IN VITIBOLD INDIAN BOUNDARY PARK OF NORTHEAST FRACTIONAL 1/4 OF SECTION 11 AND NORTHWEST FRACTIONAL 1/4 OF SECTION 32 AND EAST 1/2 OF VICTORIAPOTHIER RESERVATION OF TOWNSHIP 41 NORTH, RANGE 32-1.
Output Clarks Office 13 IN COOK COUNTY, ILLINOIS. PIN i 10-32-100-006-0000

PIN # 10-32-100-006-0000

BOX 333-CTI

## UNOFFICIAL COPY99138576

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

## STATE OF IL COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

CAROL GARDNER, PRESIDENT AND AL WOOD, SR VICE PRESIDENT

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing assument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this day of  $2 - \sqrt{-\zeta \zeta}$ 

Notary Public

County,

My Commission expires

4-f-02

By: CAROL CARDNER

Its: PRESIDENT

By:

AL WOOD / Its: SR VICE PRESIDENT

Witness:

Г

M POLINSKI

NOT C. STATE OF ILLINOIS

NOT XE FES:04/08/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

VICTORIA ANNE MCKINNON Carlton Mortgage Services, Inc 600 North Court, Suite 110 Palatine, IL 60067 AND WHEN RECORDED MAT TO

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CARLTON MORTGAGE SERVICES, INC. 600 NORTH COURT, SUITE 110 PALATINE, IL 60067