

Recording requested by:

**UNOFFICIAL COPY**

99131601

**JVS FINANCIAL GROUP, INC.  
AN ILLINOIS CORPORATION**

9562/0187 53 001 Page 1 of 2  
**1999-02-08 15:22:31**  
Cook County Recorder 23.00

And when recorded mail to:

Advanta Mortgage Corp USA  
16875 W. Bernardo Drive Dept. 400  
San Diego, CA 92127



Loan # 10067577/222

Space above this line for Recorder's use

**CORPORATION ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that, **JVS FINANCIAL GROUP, INC. AN ILLINOIS CORPORATION, 2500 Internationale Parkway, Woodridge, IL 60517** for consideration paid, does hereby assign and set over unto **BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS CUSTODIAN OR TRUSTEE, 3 PARK PLAZA, 16TH FLOOR, IRVINE, CA 92614**, that certain mortgage for \$42,400 dated 9/8/97, from **KAY ELLIOTT, A SINGLE WOMAN**, to **JVS FINANCIAL GROUP, INC. AN ILLINOIS CORPORATION**, filed for record in the office of the Clerk of **COOK** County, state of **ILLINOIS**, on 10/10/97, and recorded in Book 07755779 of Mortgages at page N/A of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

\*OF THE ADVANTA MORTGAGE LOAN TRUST 1997-4

Property Address: **839 WEST 54TH STREET, CHICAGO, IL 60609**

Legal Description: **LOT 16 IN BLOCK 4 IN G. W. CASS' SUBDIVISION OF THE NORTH 10 ACRES OF THE SOUTH 24 ACRES OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**TOWNSHIP 38 NORTH  
20-08-428-008-0000**

**JVS FINANCIAL GROUP, INC.  
AN ILLINOIS CORPORATION**

*[Signature]*  
\_\_\_\_\_  
**JAMES V. SAVINO  
PRESIDENT**

Return To:  
**CODILIS & ASSOCIATES, PC  
7855 SOUTH CASS AVENUE  
SUITE 114  
DARIEN, ILLINOIS 60561**

**Box 70**

19067577/222

# UNOFFICIAL COPY

STATE OF

COUNTY OF

On 9/8/97, before me, SARAH CHRISTODOLOS, Notary Public, in and for said State, personally appeared JAMES SAVINO, who executed the within instrument as PRESIDENT,  personally known to me - OR -  proved to me on the basis of satisfactory evidence who by me being duly sworn, did dispose and say that they reside at 2500 Internationale Parkway, Woodridge, IL 60517, to be the person, who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

SIGNATURE Sarah Christodolos

Prepared by: Angie DeY  
ANGIE DEY

Advanta Mortgage Corp. USA, 16875 W. Bernardo Dr., San Diego, CA 92127



Cook County Clerk's Office