



99131748

COOK COUNTY
RECORDER

BRIDGEVIEW OFFICE

SUBORDINATION AGREEMENT

WHEREAS Household Finance Corp II
(LIENHOLDER) POSSESSES A VALID AND ENFORCEABLE LIEN ON THE
FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF
COOK STATE OF ILLINOIS

9058 S Carpenter
Chgo IL 60620
OWN 25-05-228-038-0000

(THE PROPERTY), AS EVIDENCE BY A MORTGAGE, EXECUTED AND DELIVERED
BY LEODIS F. SCOTT & DELPHINE A. SCOTT

ON JANUARY 11 1994; RECORDED ON JANUARY 18 1994
WITH THE COUNTY RECORDER OF DEEDS STATE OF ILLINOIS
AS DOCUMENT 94054456; AND

WHEREAS, Leodis & Delphine A Scott

CHASE MANHATTAN EXECUTED AND DELIVERED TO
MORTGAGE CORPORATION A MORTGAGE ON THE ABOVE
DESCRIBED PROPERTY DATED January 1994 AND
RECORDED ON January 1994, WITH THE COUNTY OF
Cook, STATE OF Illinois, AS DOCUMENT

WHEREAS, IT IS THE INTENTION OF LIENHOLDER, AND THE PURPOSE OF
THIS AGREEMENT, TO MAKE THE AFORESAID MORTGAGE TO CHASE
MANHATTAN MORTGAGE CORPORATION IN ALL RESPECTS SENIOR, PRIOR AND
SUPERIOR TO THE AFORESAID LIEN OF LIENHOLDER.

NOW THEREFORE, FOR GOOD AND VALUABLE CONSIDERATION, AND IN
ORDER TO INDUCE CHASE MANHATTAN MORTGAGE CORPORATION TO
ADVANCE FUNDS UPON ITS MORTGAGE, LIENHOLDER DOES HEREBY SUBORDINATE
ITS LIEN TO THE LIEN OF CHASE MANHATTAN MORTGAGE CORPORATION,
AND ALL EXTENSIONS, MODIFICATIONS AND RENEWALS THEREOF AND ALL
ADVANCES AND FUTURE ADVANCES THEREUNDER, NOTWITHSTANDING THAT

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TICOR TITLE 4460029



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000446029 OC

STREET ADDRESS: 9058 S. CARPENTER

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER:

LEGAL DESCRIPTION:

LOT 24 IN BLOCK 3 IN W.O. COLE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 20 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND THE WEST 4.21 ACRES OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 WEST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD IN COOK COUNTY, ILLINOIS IN SECTION 3 TOWNSHIP 17 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

LIENHOLDER'S LIEN AROSE OR WAS EXECUTED AND WAS RECORDED PRIOR TO THE EXECUTION AND RECORDATION TO CHASE MANHATTAN MORTGAGE CORPORATION'S MORTGAGE AND AGREE THAT ALL RIGHT, TITLE, LIEN AND INTEREST ACQUIRED BY CHASE MANHATTAN MORTGAGE CORPORATION, OR ITS SUCCESSORS AND/OR ASSIGNS, EITHER BY FORECLOSURE PROCEEDINGS OR OTHERWISE, UNDER ITS MORTGAGE, SHALL BE PRIOR AND SUPERIOR TO ANY AND ALL RIGHTS, TITLE, LIEN AND INTEREST HERETOFORE OR HEREAFTER ACQUIRED BY LIENHOLDER UNDER THE LIENHOLDER'S LIEN.

IN TESTIMONY WHEREOF, LIENHOLDER HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS DAY OF 19

LIENHOLDER: Household Finance Corporation III

BY: J. MENZA

ITS: J. MENZA - VICE PRESIDENT

BY: T. HARDY

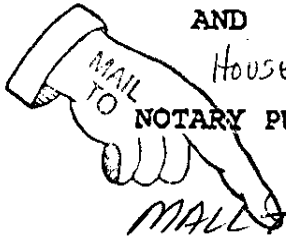
ITS: T. HARDY - ASST. SECRETARY

STATE OF ILLINOIS
COUNTY OF DUPAGE

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DAY OF 22 1999, BY J. MENZA AND T. HARDY ON BEHALF OF

Household Finance Corporation III

NOTARY PUBLIC:



MAIL TO

Angel Volpe
ANGEL VOLPE 6-9-02



THIS INSTRUMENT WAS PREPARED BY:

Household Finance
90 Leodis F. Scott
9058 S. Carpenter
Chicago IL 60620