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1999-02-09 09:35:07

Cook County Recorder

23.00

LOAN #2653176M S&K File No.: 98-9553D

ASSIGNMENT OF REAL ESTATE MORTGAGE



For value received, Fleet Mortgage Corp. hereby sells, assigns and transfers to Federal National Mortgage Association its successors and assigns, all right, title and interest in and to a certain mortgage executed by DELANO COLLINS AND SHARON COLLINS to FLEET MORTGAGE CORP., dated June 29, 1992, and recorded on July 13, 1992, State of Illinois as Document No. 92510935, conveying:

LOT 291 IN DOWNING AND PHILLIP'S NORMAL PARK ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 149 FEET THEREOF) IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 7207 SOUTH PEORIA, CHICAGO, ILLINOIS 60628.

Permanent Index No.:

20-29-214-002

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

	IN WITNESS	WHEREOF,	the und	dersigned	on	JANUARY 15,	1999	
			_, has	caused	this	instrume	nt to	be
exect	uted by	ANNETTE H	AY			(_)		its
	VICE PRESIDEN	T				გ.n	l atte	sted
by	KIM FIEG			, its		ASST SEC	FTARY_	
and	its Corporat	te Seal t	o be her	eunto af	fixed	•	0	
By:_	ANNETTE HAY	VICE PRES	Atte	:SU:	Corpe <u> MV 7</u> FIEGEL	ugel ASST SECRET	TARY	-

Box 254

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STATE OF WISCONSIN) ss.)
COUNTY OF MILWAUKEE)
I,SUSAN E. BOETTCHER
their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.
Witness my hand and notarial seal on
Witness my hand and notarial seal on
SHAPIRO & KREISMAN 4201 Lake Cook Road Chicago, Il 60628 Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX